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22 June 1984

KOREAN AFFAIRS REPORT

KULLOJA

No. 9, September 1983

Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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THE UNITY AND SOLIDARITY OF OUR PEOPLE UNITED AROUND THE PARTY AND THE LEADER
IS A FIRM GUARANTEE FOR THE GROWTH AND PROSPERITY OF THE REPUBLIC

Pyongyang KULLOJA in Korean No 9 Sep 83 pp 2-9

[Text] This is the 35th anniversary year of the founding of the glorious
fatherland--Democratic People's Republic of Korea.

For the past 35 years our republic, by the strength of unity and solidarity
of all of the people firmly united around the party and the leader, has
dynamically moved forward along the one road of growth and prosperity.

Under the banner of the republic our people, clearing all kinds of barriers
and trials, have brilliantly fulfilled the revolutionary task in many stages
and written a great history of watershed transformation, and our fatherland
has been transformed into an energetic and dignified socialist independent
sovereign state possessing an advanced socialist system, a sound self-reliant
national economy, and a mighty all-people defense system.

The Democratic People's Republic of Korea founded by the great leader
Comrade Kim Il-song and still being led by him at the head of it is the
banner of our people's freedom and independence and the powerful weapon
of socialist, communist construction.

Never before in our eternal national history have our people had such a
powerful independent sovereign state as growing and prospering today.

The entire history of the construction of the socialist independent sovereign
state is a brilliant history which, embroidered with the sagacious leadership
of the party and the leader, has demonstrated the might of the immutable
unity and solidarity of the party and the masses of people.

Our people look back with a great sense of national pride and honor on the
road resplendent with victory and glory our republic has walked following
the leadership of the party and the leader, and see their splended future
in the unending prosperity of the republic.

Today our people are brimming with the faith in their ability to firmly
build in this land of the fatherland Communism which is the supreme ideal
of mankind, and are struggling for the unending prosperity of the republic,

displaying an incomparable patriotic sacrificial spirit and creative fervor.

(1)

The Democratic People's Republic of Korea is a mighty socialist state resting on the unity and solidarity of all of the people firmly united around the party and the leader.

The great leader Comrade Kim Il-song taught as follows:

"... our People's Administration has come to have a firm political base. With the completion of the socialist remaking of production relations, worker-peasant alliance has been further strengthened on socialist foundations, and based on this alliance, the bedrock politicoideological unity of the entire masses of people has been achieved." ("A Collection of Writings of Kim Il-song," Vol 22, p 437)

The might of a state is determined by the solidity of the political, economic, and military bases on which that state rests.

The political base of a state is formed with the strength of unity and solidarity of the masses of people, and its economic base with socialist production relations and the material and technical foundations commensurate with them. And its military base is formed with a self-reliant defense system as its content primarily based on revolutionary armed forces. Such political, economic, and military bases of a socialist state are the basic characteristics showing the might of the state government.

If the state as a weapon for political ruling is to defend national sovereign rights and acquit itself fully of its mission of assuming responsibility for the destiny of its people, it must necessarily have sound political, economic, and military bases. Here, what is most important is thoroughly organizing the political base.

The socialist state, unlike the state of an exploiting class, is a state of a new type relying on the united strength of the masses of people such as the workers and the peasants, and its political base is the politicoideological unity and solidarity of the entire masses of people based on worker-peasant alliance.

The politicoideological unity and solidarity of the entire masses of people in the socialist society becomes the most durable when centered on the leader and based on the revolutionary thought of the leader. The leader is the center for the unity and solidarity of the masses of people, and the revolutionary thought of the leader is the immutable ideological basis of the unity and solidarity of the masses of people. Only if centered on the leader and based on the revolutionary thought of the leader, can the unity and solidarity of all of the people become unshakable by any storm and durable with vitality.

Our republic possesses the most durable political base and is characterized by all of the people such as the workers and the peasants being united airtight around the party and the leader with one heart, one will.

Under the sagacious leadership of the great leader Comrade Kim Il-song in our country amid the struggle of carrying out the revolutionary task in many stages the politicoideological unity of all of the people has been most brilliantly realized and the whole society transformed into an invincible revolutionary force dynamically moving forward firmly united around the party and the leader.

The might of the politicoideological unity of the masses of people on which our republic rests, lies above all in that loftily attending the great leader Comrade Kim Il-song at the center for unity and solidarity, all of the people are firmly united around the party and the leader.

The firm politicoideological unity of all of the people centered on the leader is the life of the state government of the working class and the source of producing its might.

The leader of the working class is the personifier of the organized will of the masses of people and the supreme helmsman of the revolution. Because of playing the decisive role in the revolutionary struggle with the absolute authority of leadership, the leader becomes the center for unity and solidarity.

The masses of people, if only centered on a peerless leader and firmly united around him, can insure the unity of action in the arduous and complex revolutionary struggle and construction task and score a great success.

The Korean communists and people, by struggling, loftily attending the great leader Comrade Kim Il-song as the center for leadership, as the center for unity and solidarity from the time the Korean revolution was charted, have been able to move forward dynamically along the one road of victory and glory and resolutely carry on the unity and solidarity of the ranks always as the most lofty and durable.

Today in our country all of the people, firmly united around the Party Central Committee headed by the respected and beloved leader Comrade Kim Il-song, are dynamically moving forward in unison toward the attainment of the chuche revolutionary cause. The might of this great unity and solidarity has its source in that our people have deeply learned by experience with all their hearts the greatness of the party and the leader, the sagacity of their leadership, and their immortal revolutionary achievements.

The great leader Comrade Kim Il-song, early on founding the immortal chuche ideology in the first days he set out on the road of revolution, illuminated the bright road ahead for the Korean revolution, and clearing the rugged road laden with arduousness and trials rarely seen in the modern history of the revolutionary struggle, has led our people along the one road of victory. Thus our people have come to usher in today's heyday of national prosperity and growth, and our republic is highly demonstrating its name as an energetic, dignified, powerful socialist independent sovereign state.

Our people are convinced with all their hearts through real life that the bosom of our republic is none other than the affectionate bosom of the great leader Comrade Kim Il-song and that it is on the road of loftily attending

our leader and going forward firmly united around our leader is where the unending growth and prosperity of our republic lies, where the ultimate victory of the Korean revolution is. Precisely herein lie the invincibility of the politicoideological unity and solidarity of our people and the basic guarantee for the might of our republic.

The invincible politicoideological unity and solidarity of all of the people centered on the great leader Comrade Kim Il-song is being firmly consolidated today into the more lofty and the more staunch by our Party Center possessing a tested leadership power.

Our party is the organizer of all victories of the Korean revolution and the guide altogether responsible for leading our people's life of today and tomorrow. With the most precise line and policy illuminating the road to victory of the revolution and an awesome blueprint guaranteeing the bright future of the fatherland and the people formulated and embodied by our party, ceaseless great leap forward and miracle are happening in socialist construction. Apart from the uncommon wisdom and tested leadership of our party today's prideful reality of the rich and strong republic of ours and even more splended tomorrow are unthinkable. Our people are deeply convinced that our party alone is the great bosom of the revolution to which they can entrust altogether their destiny and future, and the tested leader leading the chuche revolutionary cause to brilliant victory.

The politicoideological unity of our people, because all of the people are thuse firmly united around the respected and beloved leader Comrade Kim Il-song, who is the pioneer and leader of our revolutionary cause, and our party, which is the organizer and inspirer of all victories of our people, as the great center for leadership, is becoming the most durable and mighty. Precisely herein lies a firm guarantee which makes it possible for our republic to go forward to brilliantly carry out any great task, however awesome.

The might of the politicoideological unity of all of the people on which our republic rests, also lies in that it is based on the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology.

What is important in the unity and solidarity of the entire masses of people is achieving the unity of ideological will. None but the unity of ideological will based on one thought is durable unity.

One thought is none other than the revolutionary thought of the leader who has first charted the road to victory of the revolution. The revolutionary thought of the leader is the basis of the unity and solidarity of all of the people, and none but the unity and solidarity based on the revolutionary thought of the leader can become the most durable.

The politicoideological unity and solidarity of our people is the unity and solidarity achieved on the basis of the chuche ideology founded by the great leader Comrade Kim Il-song.

The great chuche ideology is a genuine guiding thought embodying on the loftiest plane the independent aim and demand of the masses of working

people. Our people, assimilating the great chuche ideology into their flesh and bone, are embracing it as an absolute truth, and with an intense ideological preparedness and a rock-hard conviction, are struggling in order to embody the chuche ideology. Through this struggle all of the people have become a monolithic force breathing and moving with none but the revolutionary thought of our respected and beloved leader, and the whole society has come to brim with the chuche ideology. With all of the people coming to think and act with one heart, one will, based on the chuche ideology, the unity and solidarity of our people firmly united around the party and the leader has become the most durable that nothing can break, and the might of our republic has become strengthened incomparably.

The politicoideological unity and solidarity of our people, also because it is based on their indeflectible revolutionary faith and ethics intent on devotedly fighting for the sake of the party and the leader, is becoming the mightier.

The unity and solidarity of the masses of people, only when based on a revolutionary faith and ethics, becomes the durable unchanging and unwavering, whatever the environment. Only if their revolutionary faith and ethics are precise and thorough, can they loftily engrave in their hearts their faithfulness to the party and the leader, and devotedly struggle, giving their all, for the sake of the party and the leader.

Our people, deeply engraving in their hearts infinite loyalty to the party and the leader, regard it as their indeflectible revolutionary duty and ethics to fight throughout their lives solely for the sake of the party and the leader to the end.

To live every minute solely for the sake of the party and the leader, to go forward only along the road the party and the leader teach, even if mountains and swamps stand in the way, is the revolutionary feature, indeflectible faith of our people. This constitutes the basic factor which makes our people, with an indomitable revolutionary spirit, struggle giving their all for the sake of the strengthening and development of the republic.

Because of the presence of the strength of the unity and solidarity of all of the people firmly united around the party and the leader, our people, breaking through multilayer barriers and trials, have been able to brilliantly carry out difficult and complex revolutionary tasks and day in, day out perform heroic exploits and miracles astounding the people of the world.

The invincible unity and solidarity of our people united airtight around the party and the leader truly constitutes a priceless asset guaranteeing the victorious forward movement of our revolution and the might of the government of our republic.

(2)

The unity and solidarity of all of the people united around the party and the leader is a firm guarantee for the growth and prosperity of our republic.

The great leader Comrade Kim Il-song taught as follows:

"All of the people are firmly united and solidarized politicoideologically around the party and conduct work displaying revolutionary enthusiasm and initiative is where the source of our invincible strength is, where a firm guarantee for all victories lies. ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 17)

The masses of working people begin only in the socialist society to go forward to consciously make history as the genuine master of society and of their destiny. But just because the socialist system has been established, it does not mean that the creative might of the masses of working people is displayed spontaneously.

The creative strength of the masses of people, if only they thoroughly unite into one political force, can be highly displayed. The masses of people, if only they unite and cooperate, can become the most energetic beings changing and transforming the world. Failing to unite, the masses cannot become creative beings in fact or display a great strength. A united nation, a country with firmly united people is mighty but a nation or a country without such unity cannot become strong.

The unity and solidarity of our people united around the party and the leader, above all because it makes all of them deeply trust and uphold with a true heart the People's Administration founded and still being led by the great leader Comrade Kim Il-song, provides the decisive condition for the strengthening and development of the republic.

The broad masses such as the workers, the peasants, and the working intellectuals are the class and social bases of the People's Administration. Apart from the masses the People's Administration cannot exist, and an administration failing to enjoy the support of the masses cannot become mighty. Deeply rooted among the masses and enjoying the trust of the broad masses is where the source of the inexhaustible strength of the People's Administration as a most all-encompassing political organization lies.

The trust and support of the masses of people in and for the revolutionary government of the working class come to reach the highest standard when they go forward, united around the leader, to uphold the leadership of the leader.

The leader is the founder and supreme helmsman of the state of dictatorship of the proletariat. The socialist state founded by the leader goes forward to ceaselessly strengthen its might under the leadership of the leader. Just as it is impossible to speak about the authority and solemnity of the socialist state apart from the authority and solemnity of the leader, it is impossible to think about the trust and support of the masses of people in and for the state government apart from the respect for and trust in the leader.

The infinite respect and absolute trust of all of the people for and in the great leader Comrade Kim Il-song are expressed in the trust and support of our people in and for the government of the republic.

Infinite respect for and trust in the great leader Comrade Kim Il-song who possesses absolute authority of leadership are what springs from the

unity and solidarity of all of the people centered on our respected and beloved leader and based on boundless faithfulness to the party and the leader. Our people, because they are firmly united around the party and the leader, loftily attending the great leader Comrade Kim Il-song, come to engrave in their hearts the indeflectible faith intent on protecting and defending the party and the leader politicoideologically with their lives and on unhesitatingly offering even their lives for the sake of the party and the leader. A people holding such a faith, whatever the adversity, firmly believe in and follow none but the party and the leader, and go forward to glorify the genuine reward of living on the one road of revolution the party and the leader teach.

Our people who hold infinite respect for and absolute trust in the party and the leader, support with a true heart the People's Administration founded and still being led by the great leader Comrade Kim Il-song, and are struggling staunchly for its strengthening and development. This constitutes the basic guarantee which makes the might of the republic ceaselessly enhanced.

The unity and solidarity of our people united around the party and the leader, also by making the basic motive power of inspiring the development of the socialist society strengthened, firmly guarantees the growth and prosperity of the republic.

In the socialist society, the masses of people are the basic motive power of social development possessing a great creative strength.

In the socialist society where, with all kinds of exploiting classes and exploiting systems liquidated, the cooperation and unity between the working class, the cooperative peasantry, and the working intellectuals are the basics of social relations, the revolutionary fervor and creative positiveness of working people constitute the decisive factor which makes socialist construction stepped up. The success or failure of the great task of socialist, communist construction, which is a goal-conscious, creative task, hinges on how the revolutionary fervor and creativity, initiative of the masses of people are promoted and on how their common aim for Socialism, Communism, is fostered and developed.

The politicoideological unity and solidarity of the masses of people united around the party and the leader is the decisive condition which makes it possible to highly promote their revolutionary fervor and creative positiveness.

The politicoideological unity and solidarity of the masses of people centered on the leader and based on the revolutionary thought of the leader turns the revolutionary force into a pure force breathing by the thought of the leader and moving by the will of the party, into a voluntary unit of all of the people armed with the thought of the leader. When all of the people become united into the most pure body of unity of ideological will and come to think and act with one heart, one will based on one thought, their revolutionary fervor and creative positiveness come to be displayed on the highest level.

Today our people, because of being firmly united and solidarized centered on the great leader Comrade Kim Il-song and based on the immortal chuche ideology, are devoting all their wisdom and energy to the struggle to realize our leader's

thought and leadership, holding our respected and beloved leader's revolutionary thought as a faith. In our country is being unfurled a beautiful canvas of all people working and living filled to overflowing with revolutionary enthusiasm and optimism in a big harmonious family where they are firmly united as one political force.

The unity and solidarity of our people united around the party and the leader, also because it makes it possible for them to go forward to staunchly fight to defend gains of the revolution from the encroachment of the class enemies, provides a reliable condition for the growth and prosperity of the republic.

In the socialist society the stragglers of the overturned exploiting class and impure elements remain nor does the danger of aggression by foreign imperialists disappear. Consolidating the state-social system is accompanied by the struggle of opposing the impure elements and hostile elements bent on sabotaging gains of the revolution.

The united strength of the masses of people is the decisive force for winning victory in the struggle against the counterrevolutionary elements. No matter how cunning the counterrevolutionary acts of the hostile elements and impure elements, no matter how vicious the aggression machinations of foreign imperialists, if all of the people, firmly united, unanimously launch into the struggle, they can thoroughly smash up in a timely manner the counter-revolutionary attempts of the scoundrels.

Our people who are firmly united around the party and the leader, regard it as their deserved duty to fight against the encroachment on the most superior socialist system of our country without allowing it, however slight. Our state-social system, because it rests on such stern will of our people, is developing into a durable state-social system that no one may dare touch.

Our republic founded and still being led by the great leader Comrade Kim Il-song, because of the airtight unity and solidarity of all of the people around the party and the leader, is moving forward confidently along the one road of growth and prosperity.

The great leader Comrade Kim Il-song taught as follows:

"Today our republic is in the heyday of its development. The socialist system of our country is solidifying and developing day by day and the might of the republic is ceaselessly growing and strengthening in all the political, economic, cultural and military areas." ("Kim Il-song Selected Works," Vol 8, p 129)

Our fatherland, the Democratic People's Republic of Korea, is in the heyday of new development.

Ours is a genuine people's country where the masses of working people have become the bona fide masters of the state and society and everything is serving for the sake of the masses of working people.

The progressive nature of the state and society and their degree of development importantly come to be manifest intensively in what position the masses of

working people occupy in state political life and in how everything of society serves the masses of working people.

In our country, the wishes of the masses of working people become forthwith the policy of the state; the management and operation of the state, too, are conducted by the masses of people; and genuine freedom and right are comprehensively, substantially insured for the working people. By the most democratic and people-minded policies and measures the working people of our country are exercising their political freedom and right to their heart's content as the genuine masters of the state and society, and all of the people are living evenly well all together, free from worry about food, clothing, and shelter, free from worry about education, free from worry about medical care.

Our republic is a great country where the economy and culture, science and technology are developing ceaselessly at a fast pace.

The sound self-reliant national economy created in this land under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song, overcoming the national economic backwardness in a very short period of time, is firmly insuring with domestic production the industrial products and agricultural products necessary for economic construction, national defense construction, and people's life and going forward to achieve production growth at an uninterrupted high rate of speed. In particular, even in recent years when raw material and fuel crises and extreme economic unevenness were sweeping the world, our national economy continued to grow at a high rate of speed without being affected by any external effect.

Under the sagacious leadership of the party and the leader our national economy developing at an uninterrupted high rate of speed and our science and technology, literature and arts bearing plentiful fruits are firmly guaranteeing the enrichment, strengthening, development, growth and prosperity of the country.

Ours is a country of self-reliant defense with an impregnable all-people, all-state defense system in place.

By the tested leadership of the great leader Comrade Kim Il-song our People's Army has been strengthened into a one-a-match-for-100 revolutionary armed force, and the whole country transformed into an impregnable fortress. Ours has become a mighty country possessing a military strength that can reliably defend the security of the fatherland and gains of the revolution, thoroughly crushing the aggression of whatever enemies.

Our republic is a socialist power of self-dependence, self-support, and self-reliant defense, and a dignified independent sovereign state commanding high authority and prestige internationally.

Never before in our long history of five millennia has there been a time like today when our fatherland has grown and prospered and demonstrated its commanding appearance before the whole world.

Transformation into an energetic, dignified socialist power--this is the brilliant fruition of the sagacious and tested leadership of the respected and beloved leader Comrade Kim Il-song who, founding the immortal chuche ideology early on when he set out on the road of revolution and under its banner, has written the great history of national liberation, class liberation, human liberation.

The great leader Comrade Kim Il-song, over the long years from the time of saving the fate of our nation and building a new socialist Korea in this land to the present day, has been and is still struggling, giving his all, in order to realize the centuries-old desires of our people to build an energetic and dignified country where an independent and creative life flowers.

All the priceless gains made in the rewarding struggle of our people to transform their beloved fatherland into a growing and prosperous socialist power--the most advanced state-social system and infinitely precious material and cultural assets created in the fatherland--are unthinkable apart from the great ideothoretical activity and awesome revolutionary practice of the respected and beloved leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song, who has been embroidering the entire course of growth and prosperity of our republic with his sagacious leadership, today, too, is vigorously leading our fatherland and people along the one road of leap forward and victory with his exuberant energy and extraordinary revolutionary launching power.

The immortal achievements scored by the respected and beloved leader Comrade Kim Il-song for the sake of the fatherland, the people, and the revolution, are radiating brilliant rays today, and because of that, the future of the republic is infinitely boundless.

(3)

Today our country's revolution and construction have advanced onto a new higher stage, and facing the government of the republic up front is the historic task to convert the whole society to the chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"To convert the whole society to the chuche ideology is the overall duty of our revolution and the historic mission of the government of the republic. The government of the republic, by energetically launching the struggle for conversion of the whole society to the chuche ideology and erecting a communist paradise in this land, shall brilliantly carry out its historic mission."
(Book "The Task of the People's Administration for Converting the Whole Society to the Chuche Ideology," p 3)

The struggle for conversion of the whole society to the chuche ideology is a sacred struggle to build the communist society, the ideal of mankind, energetically stepping up our revolution which has been charted and developed under the banner of the chuche ideology.

Our people, because of possessing the invincible strength of unity and solidarity, are going forward to brilliantly realize the glorious great task to remake nature, society, and man, all in accordance with the demands of the chuche ideology.

As long as there is the strength of unity and solidarity of our people united airtight centered on the party and the leader, there can be no task before us that we cannot accomplish.

Deeply aware that the decisive guarantee for all victories lies in the strong politicoideological unity and solidarity of the revolutionary force, we must thoroughly defend the purity of the unity and solidarity of all of the people provided by the party and the leader and go forward to ceaselessly consolidate and develop it.

All party members and working people, above all loftily attending Comrade Kim Il-song the Great forever at the top of our party and government, must go forward to uphold with loyalty the leadership of our respected and beloved leader.

Respected and beloved Comrade Kim Il-song is the great leader whom our nation has waited for thousands of years in history to attend, and the teacher and father of all of our people.

To forever loftily attend the great leader Comrade Kim Il-song is the noble duty and unswerving revolutionary faith of our people. This is what has been deeply engraved in their hearts through actual experience while walking the road of struggle filled with trials over half a century since the time they charted for the first time the road ahead for the revolution under the leadership of respected and beloved Comrade Kim Il-song. Going forward to keep forever engraved in the heart the revolutionary faith of upholding with loyalty our respected and beloved leader is where the basic source of the unending growth and prosperity of our republic is.

All party members and working people, loftily upholding the guideline of the party for thoroughly establishing the unitary ideology system partywide and societywide, must temper themselves into fervent revolutionary soldiers acquitting themselves fully of their infinite loyalty to the party and the leader and positively struggle in order to brilliantly carry on and attain the chuche revolutionary cause.

Administrative organ functionaries must further strengthen the People's Administration to suit the demands of the new stage of the developing revolution and faithfully serve for the sake of the masses of people.

Our party, by taking measures aimed at strengthening the People's Administration and enhancing its function and role in each period of the developing revolution to suit the new environment and its demands, has striven to make the People's Administration deeply root itself among the masses of people of all strata and satisfactorily carry out its duty. Today our People's Administration, as the weapon of the revolution and construction, as the protector of the people's freedom and right, as the defender of the fatherland and the revolution, is

admirably performing its function and role and enjoying the deep trust and love of all of the people.

In the activity of the People's Administration there is no task more important and glorious than protecting the interests of the masses of working people. When administrative organ functionaries faithfully serve for the sake of the people, the trust of the masses of people in the People's Administration will come to grow higher, and all of the people, firmly united around the party and the leader, will come to fight to the end, upholding the republic.

The functionaries of People's Administration organs and the functionaries of state economic organs, with an intense party spirit, working class character, and people-mindedness, must work, giving all their wisdom and energy in order to provide a more affluent and civilized life for the people, and struggle to make the creative abilities of working people positively displayed. All functionaries, going in among the masses, must explain and drive home the line and policy of the party; holding discussions with the masses, must seek out the method for the prosecution; and must strive to make the people voluntarily launch into the struggle to carry through the line and policy of the party.

To thoroughly carry through the line of three revolutions--ideological, technological, and cultural--is the most important task arising in stepping up the great task of converting the whole society to the chuche ideology.

The three revolutions--ideological, technological, and cultural--are the overall line of socialist, communist construction and the basic method for realizing the conversion of the whole society to the chuche ideology. Only by energetically launching the three revolutions is it possible to turn all members of society into chuche-oriented communist social beings, and remaking the whole society in the image of the working class and eliminating the class distinctions, highly develop productive forces so as to make it possible to implement distribution according to needs.

With the three revolutions energetically launched under the sagacious leadership of our party, our revolution and construction have developed at a very high rate of speed, and brilliant victories and achievements have been scored in all the political, economic, and cultural areas. Today our people, holding aloft the three red banners of the ideological revolution, the technological revolution, and the cultural revolution, are dynamically moving forward toward the towering peak of Socialism, Communism, with the spirit of the speed battle joined to the chollima.

In order to make our republic eternally grow and prosper, it is imperative to further accelerate this march speed. Only by firmly maintaining the revolutionary spirit of racing forward taking ten steps when others take one step, taking a hundred steps, a thousand steps when others take ten steps, is it possible to energetically push for the forward movement toward Communism.

All party members and working people, by unaimously launching into the prosecution of the three revolutions, deeply aware of their heavy duty before the times and the revolution, must brilliantly attain the historic cause of socialist, communist construction.

Nothing but victory and glory are promised for our people who under the correct leadership of the party and the leader struggle for their just revolutionary cause, tightly holding the political ruling power in their hands.

All party members and working people, firmly united around the party and the leader with the revolutionary banner of the immortal chuche ideology held high, shall more dynamically move forward for the sake of the independent peaceful reunification of the fatherland and the complete victory of Socialism, for the sake of the ultimate attainment of the chuche revolutionary cause.

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THE PEOPLE'S ADMINISTRATION IS A POWERFUL WEAPON FOR CONVERTING THE WHOLE
SOCIETY TO THE CHUCHE IDEOLOGY

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[Article by Kang Song-san]

[Text] Today our people greet the 35th anniversary of the founding of the Democratic People's Republic of Korea, the glorious fatherland, in a meaningful manner as a great event of happiness for the nation.

For the past 35 years under the sagacious leadership of the party and the leader the government of the republic, holding aloft the revolutionary banner of the chuche ideology, has walked a historic road resplendent with victory and glory and compiled immortal achievements before the fatherland and the people.

Under the radiant rays of the chuche ideology the most advanced socialist system has been established in this land where exploitation and oppression used to prevail in bygone days, and our country, which used to be poor and backward, has been transformed into an independent socialist power possessing a sound self-reliant national economy, a splended national culture, and a powerful self-reliant national defense force.

Amid an arduous and complex struggle for the transformation of nature and society and an intense struggle against the internal and external class enemies the government of the republic has become strengthened further and grown up into a powerful revolutionary government capable of going forward to win the ultimate victory of the chuche revolutionary cause.

Through the struggle to embody the immortal chuche ideology our People's Administration brilliantly carried out the social revolution in two stages and has been energetically pushing for socialist construction, and today, with a view to attaining the chuche cause, is scoring prideful achievements on the historic march route toward the conversion of the whole society to the chuche ideology.

Because of its immortal achievements that have contributed to the development of our revolution and the world revolution in the course of the glorious struggle to brilliantly embody the immortal chuche ideology, our republic

is enjoying the absolute support and deep trust not only of the Korean people but also of the revolutionary peoples of the world.

Today, as they see a brighter tomorrow of the fatherland in the growth and prosperity of the republic and go forward to more energetically accelerate the historic march toward the conversion of the whole society to the chuche ideology, our people are brimming with a firm resolve to build a communist paradise in this land at the earliest possible date.

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Our People's Administration is a revolutionary government which struggles, putting it up front as the ultimate goal to convert the whole society to the chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"To convert the whole society to the chuche ideology is the overall duty of our revolution and the historic mission of the government of the republic."
(Book "The Task of the People's Administration for Converting the Whole Society to the Chuche Ideology," p 3)

The historic mission of the revolutionary government of the working class lies in building the communist society where the independent stand and attitude of the masses of working people will have been completely realized.

The great task for converting the whole society to the chuche ideology is a struggle to build the communist society, holding the chuche ideology as the guiding principle and thoroughly embodying it in our revolution and construction. This struggle is the process of continuing our revolution which has been charted and developing under the banner of the chuche ideology, and the revolutionary struggle in a new higher stage aimed at deepening and developing the revolution and construction and attaining the chuche revolutionary cause.

The task for realizing the conversion of the whole society to the chuche ideology is a very difficult and complex struggle to liquidate once and for all every legacy of the old society in all aspects of social life, and an awesome task to remake nature, society, and social beings in accordance with the demands of the chuche ideology.

If the conversion of the whole society to the chuche ideology is to be realized, it is imperative to go forward to thoroughly remake all aspects of social life in accordance with the demands of the chuche ideology.

Our People's Administration is a political weapon for comprehensively realizing the independent aim and demand of the masses of people, holding the chuche ideology as an immutable guiding principle.

Our People's Administration, because it holds the immortal chuche ideology as a guiding principle for its activity, goes forward to solve all questions arising in the revolution and construction, thoroughly to suit the aim and

demand of the masses of working people. Going forward to realize all the tasks for human remolding, society remaking, and nature remaking in accordance with the demands of the chuche ideology is precisely where the lofty objectives of our People's Administration lie. Therefore, the great task for converting the whole society to the chuche ideology can be realized successfully when the People's Administration brilliantly embodies the chuche ideology in all its activities and enhances its function and role.

Our People's Administration, above all by positively insuring the independent right and creative activity of the masses of people, is becoming a powerful weapon for energetically hastening the cause of conversion of the whole society to the chuche ideology.

To convert the whole society to the chuche ideology is a struggle to completely realize the independent stand and attitude of the masses of people, and as such, it will be attained through the process of maximally enhancing the position and role, independent activity and creative abilities of the masses of people in the revolution and construction. The more the revolution and construction are deepened, the more the position and role of the masses of people are enhanced and the more the active influence of the masses of people on the advance of social history grows.

The process of remaking nature, society, and social beings in accordance with the demands of the chuche ideology is the process of strengthening the active function of the masses of people in the revolutionary struggle and construction task, and the process of ceaselessly enhancing the independent and creative activity of the masses of people in all the political, economic, and cultural areas. In consequence, without insuring the independent right and enhancing the creative abilities of the masses of people, the masters of nature and society, it is impossible to successfully attain the cause of conversion of the whole society to the chuche ideology.

The great task for converting the whole society to the chuche ideology, which is a social transformation launched in awesome breadth and depth in all aspects of social life, calls for going forward to maximally enhance the independent right and creative abilities of the masses of people.

The independent right and creative activity of the masses of people are insured by the People's Administration.

The People's Administration, by thoroughly insuring the independent right and creative activity of the masses of working people, ceaselessly enhances their position and role.

The position of the masses of working people as masters of the state and society manifests itself depending on how their independent right is insured.

Independent right is the first and foremost life of man, a social being. The independent aim and demand of the people are synthesized and realized by the People's Administration.

The People's Administration insures with responsibility every freedom and right of the masses of people in all aspects of social life.

Conversion of the whole society to the chuche ideology, inasmuch as it calls for realizing the independent demand and aim of the masses of people on the highest level, is attained through the process of enhancement of their independent right. The more the revolution and construction deepen and develop, the more the People's Administration comes to further enhance its function and role and in step therewith, to thoroughly insure the independent right of the masses of people. Therefore, only under the People's Administration can the masses of people thoroughly exercise their independent right in all areas such as sociopolitical life and go forward to ceaselessly enhance their position as masters of the state and society.

The creative abilities of the masses of people, too, are highly promoted by the People's Administration.

The creative might of the masses of people lies in organization and unity. Lacking unity, the masses cannot become creative beings, as a matter of fact, nor can they display a great strength. The masses of people, if only they unite and cooperate, can become the most energetic beings remaking and transforming the world.

To realize the conversion of the whole society to the chuche ideology is a great task to organize our society into a unitary political force. It being so, this task will be successfully carried out through the struggle to strengthen the unity and solidarity of the masses of people.

In our society, the unity and solidarity of the masses of people are realized by the People's Administration which is a most all-encompassing political organization. The People's Administration, by bringing all members of society into the state organization and educating and indoctrinating and uniting them into one political force, turns the masses of people into a motive power for social development possessing a great creative strength.

Thus the People's Administration, by positively insuring the independent right and creative activity of the masses of people and maximally enhancing their position and role in accordance with the demands of the chuche ideology, is becoming a political organization which goes forward to successfully attain the cause of conversion of the whole society to the chuche ideology.

The People's Administration, also because it responsibly insures the material and cultural life of the masses of people so as to make it possible to completely realize their independent stand and attitude, constitutes a powerful weapon for converting the whole society to the chuche ideology.

The struggle for conversion of the whole society to the chuche ideology is a struggle to completely realize the independent stand and attitude of the masses of people in all the political, economic, and cultural areas.

People's ideomental life and material life constitute the two major aspects of social life, and the independent stand and attitude of the masses of working people must be realized all together simultaneously in their ideomental life and material life.

If the cause of conversion of the whole society to the chuche ideology is to be attained, it is imperative that an independent and creative life should be insured for the masses of working people not only in their political life but in their material and cultural life as well.

Only if the masses of people become the genuine enjoyers of all the material and cultural wealth, can they become the irreproachable masters of society and enjoy an independent and creative life to their heart's content. That is why, therefore, it is impossible to attain the cause of conversion of the whole society to the chuche ideology apart from the task of insuring a happy material and cultural life for the masses of people.

The happy material and cultural life of the masses of people is firmly guaranteed by the People's Administration which is serving for the sake of the masses of working people.

The People's Administration assumes fully responsibility for the material and cultural life of working people, and is struggling in order to ceaselessly promote the material and cultural well-being of the people.

The People's Administration which, grasping all the material means such as the means of production, is managing them, by commendably organizing and guiding the overall nation's economy such as production and distribution, accumulation and consumption, with a unified grip on them, enriches and strengthens the country, and systematically improving the material and cultural life of the people, makes it possible for them to live evenly well all together.

Thus the People's Administration, by responsibly insuring an independent, creative material and cultural life for the masses of working people, makes the cause of conversion of the whole society to the chuche ideology energetically hastened.

Our People's Administration, also because it possesses a powerful means of the class struggle aimed at protecting and realizing the independent stand and attitude of the masses of working people, constitutes a powerful weapon for successfully attaining the cause of conversion of the whole society to the chuche ideology.

The struggle for conversion of the whole society to the chuche ideology is accompanied by an intense class struggle.

It is related to the fact that this task is one to overcome all kinds of old ideas running counter to the chuche ideology in the realm of people's ideological consciousness and liquidate once and for all the legacies of the old society in all the economic and cultural areas.

The more the revolution and construction deepen and socialist, communist construction progresses, the more the machinations of the class enemies become vicious. Therefore, it is unavoidable to run into the resistance of hostile elements in the course of the struggle to liquidate all kinds of outdated legacies in the ideological, technological, and cultural areas and completely realize the independent stand and attitude of the masses of people.

In the socialist society stragglers of the overturned exploiting class and impure elements remain and so does the danger of aggression by foreign imperialists. Under such conditions, unless the function of the People's Administration as dictatorship of the proletariat is strengthened, it is impossible to protect the independent and creative life of the masses of people.

The independent and creative life of the masses of people is realized amid the struggle against the impure elements and hostile elements gnawing at and encroaching on the interests of the masses of people. Therefore, if the independent stand and attitude of the masses of people is to be completely realized, remaking the whole society in accordance with the demands of the chuche ideology, it is imperative to ceaselessly deepen the class struggle and thoroughly protect their independent and creative life.

The People's Administration is a powerful weapon of the struggle held in the hands of the masses of working people, and a reliable protector of the independent and creative life of the people.

Only through the function of the People's Administration as dictatorship of the proletariat is it possible to successfully launch the struggle against all kinds of the class enemies and reliably protect the independent and creative life of the masses of people.

If under Socialism the function and role of the People's Administration as a weapon of the class struggle are weakened in the slightest, it will be impossible not only to defend gains of the revolution already won but to step up the struggle to completely realize the independent stand and attitude of the masses of people, i.e., the task to realize the conversion of the whole society to the chuche ideology.

The People's Administration, by thoroughly crushing the machinations of all kinds of impure elements and hostile elements with the apparatuses and means of authority, thoroughly insures the struggle of the masses of people for realizing an independent and creative life.

Truly, our People's Administration insures independent right and creative activity and provides a happy material and cultural life for the masses of working people and reliably protects the independent and creative life of the people, and because of that, constitutes a powerful weapon for energetically stepping up the conversion of the whole society to the chuche ideology.

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Our People's Administration under the sagacious leadership of the party and the leader has strengthened and developed into a most powerful revolutionary government going forward to brilliantly realize the independent stand and attitude of the masses of people.

The prideful journey in which our People's Administration has been strengthened and developed has been a glorious travel in which it has admirably performed its function and role in the struggle for embodying the chuche ideology and a brilliant trip for dyeing the whole society one color with the chuche ideology.

Our revolution, which began with converting our revolutionary force to the chuche ideology, developed after liberation into the struggle to convert our party and our society to the chuche ideology.

The struggle to embody the chuche ideology in the liberated fatherland was a sacred struggle to carry out the democratic revolution and the socialist revolution and liberate the masses of people from all manner of class exploitation and oppression. It was possible to successfully push for this struggle by ceaselessly strengthening the People's Administration, a powerful weapon for the revolution and construction, to suit the demands of the developing revolution.

The great leader Comrade Kim Il-song in each period, each stage of the developing revolution has graphically enunciated the tasks which the People's Administration must carry out, and sagaciously led the way in ceaselessly improving administration work.

The highest priority question facing the People's Administration after liberation was that of establishing an advanced new social system.

Under the sagacious leadership of the great leader Comrade Kim Il-song our People's Administration successfully carried out the task of the anti-imperialist, antifeudal democratic revolution in the northern half of the republic and established the people's democratic system in this land where only exploitation and poverty used to prevail.

Under the leadership of our party the People's Administration, on the heels of having carried out the democratic revolution, embarked on the road of carrying out the socialist revolution, and in a short period after the war, consummated the socialist remaking of production relations in the urban and rural areas and established an advanced socialist system free of exploitation and oppression in the northern half of the republic.

Thus in our country the centuries-old exploitation of man by man has been liquidated permanently and the historic task of realizing the sociopolitically independent stand and attitude of the masses of people brilliantly carried out. This has become a revolutionary turnaround on the road of attaining the cause of conversion of the whole society to the chuche ideology.

That the great leader Comrade Kim Il-song, leading the People's Administration, has had an advanced socialist system established in our country and realized the sociopolitically independent stand and attitude of our people constitutes one of the immortal achievements compiled by him in the struggle for the victorious forward movement of the chuche cause.

The great leader Comrade Kim Il-song has sagaciously organized and led the task to further strengthen and develop the People's Administration and enhance its function and role to suit the new conditions that the socialist system has been established.

Following the establishment of the socialist system in our country the People's Administration came to be faced with the historic task in the

forefront to energetically launch revolutions in the ideological, technological, and cultural areas and remake all aspects of social life in accordance with the demands of the chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"The government of the republic, energetically launching the three revolutions, must revolutionize, working classize, and intellectualize all members of society, and remaking all areas of the society in accordance with the demands of the working class, must successfully occupy the ideological fortress and material fortress of Communism." (Ibid., p 12)

The socialist system established, the sociopolitically independent stand and attitude of the masses of working people will be realized but the task to completely liberate them even from the constraints of old ideas and of nature will still be remaining. Therefore, only if the human-remolding task and nature-remaking task are comprehensively stepped up while energetically launching the three revolutions following the establishment of the socialist system and ceaselessly consolidating and developing the socialist system, will it be possible to completely realize the independent stand and attitude of the masses of working people in all areas.

The great leader Comrade Kim Il-song, defining the conversion of the whole society to the chuche ideology as the ultimate goal of the People's Administration and the three revolutions--ideological, technological, and cultural--as the basic method to convert the whole society to the chuche ideology, has sagaciously led our people in the struggle for the realization.

Under the sagacious leadership of the party and the leader our People's Administration, by going forward to ceaselessly enhance its functions as the economic organizer, as the cultural indoctrinator to suit the demands of conversion of the whole society to the chuche ideology, is scoring prideful achievements in the struggle to carry through the line of the three revolutions--ideological, technological, and cultural.

As a result of the ideological revolution energetically pushed, all of our working people, thoroughly armed with the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, are being prepared more admirably as genuine chuche-oriented communist revolutionaries devotedly struggling for the victory of the chuche cause.

The technological revolution and the cultural revolution, too, are being energetically pushed to suit the demands of conversion of the whole society to the chuche ideology.

Technical provisions are being more modernized in all branches of the people's economy and a ceaseless upsurge in production is happening on all fronts of socialist economic construction.

With the guideline of our party for socialist cultural construction brilliantly embodied, a new revolutionary turnaround has happened in all areas of cultural construction, and in particular, numerous works of revolutionary literature and arts high in ideartistry are being created and disseminated ceaselessly.

With the three revolutions energetically pushed under the sagacious leadership of the party and the leader, indeed a great advance has been registered in the struggle to remake nature, society, and social beings in accordance with the demands of chuche, and our people are enjoying a more independent and creative life in all aspects of social life.

The great leader Comrade Kim Il-song in each period of the developing revolution has not only enunciated the militant tasks the People's Administration must strictly adhere to but sagaciously led the task to improve and strengthen the activity of the People's Administration to suit the demands of conversion of the whole society to the chuche ideology.

The task to thoroughly carry through the revolutionary mass line occupies an important place in the leadership of the great leader Comrade Kim Il-song for strengthening the People's Administration.

The task to convert the whole society to the chuche ideology is a struggle to remake nature and society to suit the aim and demand of the masses of people, and as such, calls for solving all questions arising in the revolution and construction to suit the interests and desires of the masses of people.

Only by firmly maintaining the principle of the revolutionary mass line in administration activity is it possible to positively inspire the revolutionary fervor and creative positiveness of the masses of people to struggle for remaking the whole society in accordance with the demands of the chuche ideology.

The great leader Comrade Kim Il-song has led the functionaries of administration organs in firmly establishing the revolutionary mass viewpoint and working always going in among the people, and solving all questions to suit their interests.

Through the struggle to carry through the revolutionary mass line the function and role of our People's Administration organs have come to be more enhanced and the trust of the masses of people in the People's Administration deeper.

The great leader Comrade Kim Il-song, always directing his keen attention to the task of the People's Administration to strengthen its unified guidance for society, also had had various positive measures taken.

The process of conversion of the whole society to the chuche ideology is the process of socialist, communist construction ceaselessly developing. As socialist, communist construction deepens, society gets more organized and social life becomes more diverse.

Therefore, if the cause of conversion of the whole society to the chuche ideology is to be successfully attained, it is imperative that the unified guidance of the People's Administration for society should be ceaselessly strengthened. Only then will it be possible to go forward to admirably remake all aspects of social life in accordance with the demands of chuche and insure the harmonious development of the whole society.

The great leader Comrade Kim Il-song, setting it forth as an important question in strengthening the unified guidance of the People's Administration for society

to properly establish a work system, has led the way in ceaselessly improving this task to suit the demands of conversion of the whole society to the chuche ideology.

A proper work system is an important means for People's Administration organs to realize unified guidance for society. Only if a work system is properly established to suit the developing realities, is it possible for People's Administration organs to properly guide all tasks such as economic construction, cultural construction, and improving the standard of living for the people, and firmly uniting the broad masses of people around the party and the leader, energetically organize and mobilize them in attaining the cause of conversion of the whole society to the chuche ideology.

The great leader Comrade Kim Il-song, organizing a new state apparatus system and enacting the socialist constitution and new laws based thereon, has led the way in establishing a revolutionary system and order in all aspects of social life. Thus today in our country have come to be established the most superior state and economic management systems along with an orderly system and order for state activity, and it has become possible for the government of the republic to admirably exercise unified guidance for all aspects of social life and for all regions of the country.

Our party has energetically organized and led the struggle to thoroughly protect and defend the immortal achievements compiled by the great leader Comrade Kim Il-song in the struggle for the strengthening of the People's Administration, and further consolidate and develop them to suit the demands of the cause of conversion of the whole society to the chuche ideology.

Setting forth a revolutionary guideline for further strengthening the People's Administration in the new stage of the developing revolution where the historic task of converting the whole society to the chuche ideology is up front, our party has led the way in firmly realizing the great leader's unitary leadership in the activity of People's Administration organs and in all areas of state construction. Thus in our country have come to be established in an orderly manner a discipline and order that all state organs from the center to the local areas move unanimously in accordance with one thought, one set of orders and directives. This is a great achievement scored in strengthening and developing our People's Administration to suit the demands of conversion of the whole society to the chuche ideology, and is becoming a firm guarantee which makes it possible for administration organs to admirably perform their function and role as a weapon for remaking all aspects of social life to suit the demands of the chuche ideology.

Our party, also by making People's Administration organs strengthen guidance for socialist legal life and establish a revolutionary law-abiding ethos in all aspects of social life, has led the way in further enhancing the function and role of the People's Administration as a weapon of dictatorship of the proletariat, as a weapon of the class struggle.

It occupies an important place in the leadership of our party for enhancing the function and role of the People's Administration to make the great-leader-style work method, the Anti-Japanese Guerrillas work method, thoroughly

embodied in all areas of state activity to suit the new environment wherein the historic task for converting the whole society to the chuche ideology is up front.

The great-leader-style work method is the chuche work method which makes the masses of people hold fast to their stand as the masters of the revolution and construction and fully perform their role as the masters.

With the struggle to learn from the great-leader-style work method energetically launched among the functionaries of administration organs under the leadership of the party, the revolutionary ethos is being firmly established among them today that they go down to the base level all the time and kindly teach and substantially help the base-level functionaries, seek out the method to carry through the policy while living together with the masses and go forward to solve all questions to suit the demands and interests of the masses.

Our party is putting great efforts into making socialist economic and cultural construction energetically stepped up, particularly enhancing in every way the role of the government of the republic as the economic organizer, as the cultural indoctrinator. Our party, every time a heavy and enormous economic construction task faces the government of the republic, by graphically enunciating a clearly defined direction and method for the realization and unfurling a bold planning, is making unprecedented miracle and innovation happen in socialist construction.

Under the leadership of our party which goes forward to energetically launch a new revolutionary march movement, making an all-out all-party, all-country, all-people mobilization, great achievements are being scored in the struggle to chucheize, modernize, and scientize the people's economy, and numerous monumental creations in edifice glorifying the workers party era are being erected throughout the country. All the victories and achievements scored by our People's Administration in the course of accelerating the historic march toward the conversion of the whole society to the chuche ideology are priceless fruits brought by the sagacious leadership of our party possessing an invincible might.

At present our people hold a great pride and confidence in the prideful face of our republic endlessly growing and prospering under the leadership of the party and the leader, and are dynamically moving forward toward a hope-filled tomorrow when the independent and creative life will be blossoming in fuller bloom in this land.

Today we are faced with the heavy task to further strengthen the People's Administration, and enhancing its function and role in every way, energetically hasten the cause of conversion of the whole society to the chuche ideology.

In order to ceaselessly strengthen the People's Administration, it is imperative above all to go forward to loftily uphold the leadership of the party.

For our People's Administration to loftily uphold the leadership of the party and thoroughly realize it in its activity is a firm guarantee for brilliantly attaining the cause of conversion of the whole society to the chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"Only under the leadership of our party can our people reunify the divided fatherland and win the complete victory of Socialism in the northern half of the republic, and ultimately, attain the historic cause for converting the whole society to the chuche ideology." (Kim Il-song Selected Works, Vol 8, p 401)

Our party is general staff of the Korean revolution, and the organizer and inspirer of all victories of our people. Victory or defeat of the Korean revolution and the destiny of our people hinge altogether on our party. Apart from the leadership of our party it is impossible to move our revolutionary struggle and construction task even one step forward nor is it possible to hope for a bright future of our people.

Our People's Administration is a revolutionary weapon for brilliantly realizing the leadership of the party for the revolution and construction.

When moving forward following the leadership of our party, our People's Administration can win the ultimate victory of the chuche cause, stepping up the conversion of the whole society to the chuche ideology, which is its ultimate goal.

It is the most important task facing our People's Administration organs and functionaries to conduct all activities, thoroughly abiding by the party.

By thoroughly setting up the unitary ideology system of the party within administration organs and establishing the steely revolutionary discipline that all administration activities are organized and launched consistently in accordance with the intent of the party, we must strive to make our People's Administration, in a manner worthy of its name, admirably accomplish its mission as a powerful weapon for converting the whole society to the chuche ideology.

Today our party calls upon administration organs at all levels to enhance their function and role and more thoroughly carry out the great task for conversion of the whole society to the chuche ideology.

Our administration organs and their functionaries, holding the spirit of absolutism and unconditionality toward the policy of the party, must go forward to thoroughly carry through the plan and guideline of the party for remaking the whole society in accordance with the demands of the chuche ideology.

To enhance the party spirit, working class character, and people-mindedness among the functionaries of administration organs is an important demand arising in strengthening the function and role of the People's Administration and energetically hastening the cause of conversion of the whole society to the chuche ideology.

It is a glorious mission of the People's Administration to faithfully serve for the sake of the party and the working class and the broad masses of working people.

In our country administration activity is conducted under the guidance of the party, and the political ruling power resides in the workers, the peasants, the soldiers, and the working intellectuals. This being so, only if the functionaries of People's Administration organs possess an intense party spirit, working class character, and people-mindedness, can they conduct all administration activities to suit the intent of the party and satisfactorily perform their mission and role as faithful servants of the people.

People's Administration organs and their functionaries, energetically launching the task to enhance their party spirit, working class character, and people-mindedness, clearly understanding their mission and duty, must go forward to admirably solve all questions arising in attaining the cause of conversion of the whole society to the chuche ideology, always to suit the interests of the party and the working class and the people.

In order to energetically step up the conversion of the whole society to the chuche ideology, it is important to decisively raise the politico-administrative standard of the functionaries of People's Administration organs.

The task to convert the whole society to the chuche ideology is a very heavy and awesome one and an unfamiliar one. This calls for thinking out and judging with one's own head all the questions arising in the revolution and construction and solving them in our style to suit the demands of the Korean revolution and the interests of our people. Only if the functionaries of administration organs ceaselessly improve their politicotheoretical standard and administrative standard, can they successfully carry out the task to remake all the political, economic, and cultural areas in accordance with the demands of chuche.

The functionaries of administration organs, strengthening their study of the policy of the party and deeply studying the chuche theory of state construction, must strive to successfully carry out whatever difficult tasks arising in administration activity.

It is the glory and lofty revolutionary duty of our people to strengthen and develop the People's Administration and further glorify its might.

All party members and working people, by making more highly displayed the might of the People's Administration which is a powerful weapon for converting the whole society to the chuche ideology, shall go forward to hasten the ultimate victory of the chuche revolutionary cause.

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THE SUPERIORITY AND INVINCIBLE VITALITY OF OUR COUNTRY'S SOCIALIST SYSTEM
THAT HAS EMBODIED THE IMMORTAL CHUCHE IDEOLOGY

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[Article by Chong Chun-ki]

[Text] Our people, who commemorate in a meaningful manner the 35th anniversary of the founding of the glorious Democratic People's Republic of Korea in a historic period when a new turnaround is occurring in the development of our party and revolution, look back with deep emotions on the great achievements scored by the republic under the sagacious leadership of the great leader Comrade Kim Il-song.

Our republic has walked in the past period a road shining with victory and glory, holding aloft the revolutionary banner of the chuche ideology, and compiled great achievements before the fatherland and the people, stepping up the revolution and construction.

The historic road the republic has walked has been a glorious journey to embody the chuche ideology, and a brilliant trip of struggle to provide the unending prosperity of the fatherland and the boundless happiness of the people.

Under the sagacious leadership of the great leader Comrade Kim Il-song the government of our republic, embodying the immortal chuche ideology, has established the most advanced socialist system in this land where exploitation and oppression used to prevail.

Our country's socialist system represents a people's paradise that has risen majestically in this land of Korea following the leadership of the great leader Comrade Kim Il-song and adding luster to a new chapter of the history of the 20th century. Under this superior socialist system our people are going forward to brilliantly realize all their desires historically held from generation to generation. Our people, who used to be oppressed and mistreated by others in bygone days, have become a most proud and happy people as the irreproachable masters of the country, and our country is radiating radiant rays as a dignified, authoritative, rich and strong socialist power which the people of the world so envy.

The intense glory of our fatherland and all the happiness of our people are altogether precious fruits brought by our country's socialist system established and still being led by the great leader Comrade Kim Il-song.

Our people at present see a happier future in the strengthening and development of the most superior socialist system of our country, and are confidently moving forward along the road to Socialism, Communism, holding great hopes and aspirations.

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Our country's socialist system is an advanced socialist system embodying the immortal chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"The socialist system of our country is the most superior social system where the masses of working people are the master of everything and everything of the society is geared to serving the masses of working people." ("Kim Il-song Selected Works," Vol 8, p 337)

People's position and role are determined by the social system, and the social system is an important condition exerting influence on the masses of people in working out their destiny. The masses of working people, if only they, liquidating all kinds of exploiting systems where exploitation and oppression prevail, establish an advanced socialist system, can become the genuine masters of society and go forward to work out their destiny independently, creatively.

Our country's socialist system established by the great leader Comrade Kim Il-song is, because of embodying the immortal chuche ideology, the most superior social system where the masses of working people are the masters of everything and everything of the society is serving for their sake.

The immortal chuche ideology is a great revolutionary thought calling for thinking out everything centered on man and serving for the sake of man. Therefore, none but the social system that has embodied the demands of the chuche ideology can make the masses of people become the bona fide masters of society and the genuine enjoyers of all material and cultural wealth.

The masses of working people are the subject of history and the motive power of social development. It is the masses of people who transform nature and develop society and so are the masses of people who create material wealth and develop culture. Therefore, the masses of people must necessarily become the masters of society and the enjoyers of all material and cultural wealth.

The masses of working people have been at the center of all social movements as the subject of history ever since they entered the stage of history, but this is not to say that they have been the genuine masters of society in every society. In order that the masses of working people may become the genuine masters of society, they must hold the state ruling power and the means of production in their hands.

Our country's socialist system embodying the chuche ideology is first of all a social system where the masses of working people have come the genuine masters of society by holding the state ruling power and the means of production in their hands.

People's social position is determined depending on whether or not they hold the state ruling power and the means of production in their hands. Only he who holds the state ruling power and the means of production in his hands can become the genuine master of society.

If the masses of working people are to become the genuine masters of the social system, they must above all become the masters of the state ruling power.

The state ruling power is the political ruling power and the basic factor determining people's position and role.

In bygone days our people, only because they did not have a genuine government of their own, could not help suffering all manner of mistreatment and humiliation, enslavement and submission as colonial slaves.

With the great leader Comrade Kim Il-song establishing a genuine people's organ of political ruling power in this land of the liberated fatherland and ceaselessly consolidating and developing it ultimately into the founding of the Democratic People's Republic of Korea, our people have come to hold high dignity and pride as the genuine masters of an independent sovereign state.

The question as to who holds the political ruling power and at the same time the relations as to ownership of the means of production are one of the important factors determining the intrinsic nature of the relevant social system. The class owning the means of production not only holds the economic ruling power but establishes its ruling power in political terms as well.

If the masses of people are to become the irreproachable masters of society enjoying a free, happy life, they must necessarily grasp the means of production in their hands together with the state ruling power.

Under our country's socialist system provided by the great leader Comrade Kim Il-song the masses of working people are becoming the irreproachable masters of society because they possess the means of production. Our people holding the means of production in their hands are becoming the masters of production, the masters of economic management who develop the overall economy, maximally, effectively mobilizing and utilizing all the national resources and production potentialities.

Our country's socialist system is also a social system where everything of the society serves for the sake of the masses of working people.

That everything of the society serves for the sake of the masses of working people is one of the intrinsic characteristics of our country's socialist system embodying the chuche ideology.

To say that everything of the society serves for the sake of the masses of working people constitutes a question bearing on how the masses of working people enjoy an independent, creative life in fact.

Our country's socialist system is a social system where all the conditions and practical guarantee have been comprehensively created in such a way as to make it possible for the masses of working people to enjoy an independent, creative life as the masters of society.

For whom and how the policy of the state is implemented, to whom the wealth of society is distributed, and how human dignity and right are respected are important criteria determining the character of the social system.

None but a society where the policy for the sake of the masses of working people is implemented, all the wealth is distributed in the interest of the masses of people, and human dignity and right are maximally respected, can become a genuine people-oriented social system.

In our country all the economic policies of the state are implemented for the sake of the interests and happiness of the working people such as the workers and the peasants, and all the wealth of society is channeled into promoting the well-being of working people. Again, in our society the working masses are held dearest and their human dignity and right are respected maximally. This bespeaks the fact that our country's socialist system is indeed a genuine people-oriented social system where everything of the society serves for the sake of the masses of working people.

Indeed the socialist system established in our country is a social system that has comprehensively embodied the demands of the great chuche ideology calling for thinking out everything centered on people and making everything serve for the sake of people. The masses of working people having become the masters of society and everything serving for the sake of the masses of working people is where the intrinsic characteristic of our country's social system lies.

Our country's socialist system, because of such intrinsic characteristic, possesses a great superiority and vitality.

Our country's socialist system is above all a superior social system practically insuring political freedom and right for the masses of working people.

The great leader Comrade Kim Il-song taught as follows:

"Our country's socialist system is a genuine democratic system practically insuring political freedom and right for working people such as the workers and the peasants." ("Kim Il-song Selected Works," Vol 6, p 344)

Political right and freedom are a precondition for insuring people's independent stand and attitude.

For man who is a social being, politically independent stand and attitude is life. Lacking his politically independent stand and attitude, man comes to lose his genuine value and dignity as man. Therefore, in order that people may enjoy an independent, creative life, they must above all have their political sovereign right.

Only if people have the right to freely participate in all social activities and political life, can they become the genuine masters of the country and society, and energetic beings going forward to change and transform society to suit their wishes and demands.

If people, even though alive, are forsaken socially and bereft of freedom and right politically, they are as good as dead as social beings. People's politically independent stand and attitude can be realized only under conditions that their right to freely participate in sociopolitical activities is insured.

Under our country's socialist system where the chuche ideology has been embodied, all working people have become the masters of political ruling power and are freely participating in the state task and sociopolitical life.

In our country the political ruling power resides in the workers, the peasants, the soldiers, and the working intellectuals. Our state, by practically insuring sociopolitical right and freedom for the masses of people, makes it possible for them to enjoy an independent, creative life to their heart's content in the realm of sociopolitical life. In our country there is no one who is excluded from sociopolitical life nor is there anyone who does not have sociopolitical life.

Our country's citizens, one and all have the right to elect and to be elected and in addition, have the freedom of all sociopolitical activities such as speech, publication, assembly, and demonstration, and are actually exercising them.

All the political freedom and right our people enjoy are firmly guaranteed legally by the socialist constitution of our country. Thus for our people, the politically independent stand and attitude is being firmly insured, and people's human dignity and right are becoming the solemn that no one may touch.

Thus practically insuring genuine political freedom and right for the masses of working people and firmly guaranteeing them legally is where part of the superiority and vitality of our country's socialist system lies.

Our country's socialist system is also a most superior social system with vitality where the state, with full responsibility, insures the material and cultural life of the masses of working people.

For the state to practically insure a happy, affluent material and cultural life for the masses of working people in all the aspects of social life is an important condition which makes it possible to realize their independent stand and attitude and enables them to enjoy an independent, creative life to their heart's content.

The independent stand and attitude of the masses of working people comes to be realized successfully when they enjoy not only genuine political freedom and right but also a happy material and cultural life to their heart's content.

All activities of people including their sociopolitical life come to be conducted on certain material foundations. Even though the political conditions and possibilities for participating in state-social life are insured, only if the material conditions for practically guaranteeing them are insured, can people enjoy a truly independent, creative life.

In our country the affluent, civilized material and cultural life of the working people is being firmly guaranteed by the government of the republic.

Under our country's socialist system it is becoming the supreme principle of state activity to ceaselessly improve the material and cultural standards of living for the people.

Today in our country each and every one of the working people has a job consistent with his abilities and aptitude, stable labor conditions, and ample rest conditions insured by the state, and the state is responsibly looking after those who have been incapacitated, old people who have no one to look after them, and even children's life. Again, in our country everyone, regardless of who he or she is, has the right to eat from the moment of birth into this world, and all working people have all the necessary living conditions such as dwelling amply insured by the state.

In our country with the universal free medical care system implemented, the state with full responsibility looks after the health of working people, and not only are all members of the rising generation receiving free compulsory education at state expense until they reach the labor age but all working people are studying to their heart's content according to their wishes. Our people, although at present they are not living a sumptuous life, are nevertheless living evenly well all together, free from worry about jobs, worry about food, clothing, and shelter, worry about medical care, and worry about education. This shows that our country's socialist system is truly a most superior people-oriented social system with vitality for the sake of all of the people such as the workers, the peasants, and the working intellectuals.

The superiority and vitality of our country's socialist system also lie in that the economy and culture, science and technology are developing ceaselessly at a high rate of speed.

Rapid development of the economy and culture, science and technology is an important characteristic showing the superiority and vitality of the socialist system.

Only if the economy and culture, science and technology develop rapidly, is it possible to make the superiority of the socialist system comprehensively displayed, and practically insure an independent, creative life for the masses of people. This is so because the economy and culture, science and technology are the basic areas of creating the material and cultural wealth of society.

The faster the economy and culture, science and technology develop, the more the material and cultural wealth of society becomes enriched proportionately

and in step with this, the more the country comes to grow and prosper and the more the material and cultural life of the people comes to improve.

In our country, as under the sagacious leadership of the party and the leader the economic organizer function of the state ceaselessly strengthens, and science and technology systematically develop, all the production branches are rapidly developing at a high rate of speed. In particular, the working people who have become the masters of the country and of the means of production, are participating in the development of production and technology in a manner befitting the master, and are working displaying an intense revolutionary fervor for the sake of the fatherland and the people, for the sake of society and collective, and for the sake of their own happiness. Thus even under today's conditions that the scope of the economy has grown incomparably big, our people's economy is rapidly developing toward the towering goals of chucheization, modernization, and scientization, unshaken by any economic unevenness. Today our people are dynamically moving forward at a higher rate of speed in the revolutionary march in order to occupy ahead of schedule the new grand 10 major prospective targets which will be opening up the opportunity for a great turnaround in the struggle to win the complete victory of Socialism.

In the socialist system of our country not only is the economy developing rapidly but literature and arts are brilliantly blossoming and developing day by day.

With our party's chuche-oriented literary and art thought and unique literary and art guideline brilliantly embodied, a great revolutionary turnaround has happened in all areas of literature and arts, and works of literature and arts high in ideartistry such as revolutionary films, revolutionary operas, revolutionary dramas, and revolutionary novels have been produced in large numbers. Thus our literature and arts are admirably serving as the textbook of life, as the weapon of struggle revolutionarily indoctrinating party members and working people, and energetically encouraging and inspiring them to creative labor and the building of a new life.

The economy and culture developing rapidly, and new advances by leaps and bounds being registered in all areas of science and technology is precisely where the genuine superiority and invincible vitality of our country's socialist system lie.

Our country's socialist system is a superior social system which has realized the most durable unity and solidarity where all of the people, based on the chuche ideology, have been firmly united in terms of ideological will.

For all of the people to achieve unity and solidarity based on one ideological will is one of the important criteria showing the superiority and vitality of the social system.

That the politicoideological unity and solidarity based on the chuche ideology has been achieved on a high standard and is strengthening and developing day by day is the intrinsic superiority of our country's socialist system, and precisely herein lies also the cornerstone of our society's durability.

Today our country, based on infinite faithfulness to the immortal chuche ideology, to the party and the leader, has been transformed into an invincible political force where all of the people are firmly united with one heart, with one will, into one great harmonious revolutionary family.

The whole society brimming with the chuche ideology and the unity of ideological will that all of the people think and act in accordance with the demands of the chuche ideology, and the force of loyalty united on the basis of revolutionary faith and ethics intent on consummating the revolution to the end, unswervingly following the party and the leader--precisely this is the genuine face of our society and the source of the invincible might of our country's socialist system.

It is because of the presence of this great unity and solidarity that the socialist fatherland of ours is infinitely growing and prospering and that the superiority and vitality of our country's socialist system are being displayed more highly with each passing day.

Truly, our country's socialist system embodying the great chuche ideology is a genuine people's system which turns the masses of working people into the masters of society; a democratic system insuring genuine freedom and right, affluent and civilized life for the masses of people; and a most durable social system possessing the invincible might of unity and solidarity.

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Under the sagacious leadership of the great leader Comrade Kim Il-song the superiority and invincible vitality of our country's socialist system are being displayed more highly with each passing day.

The superiority and vitality of the socialist system, because of its basic characteristic, are inexhaustible, but these are not highly displayed spontaneously. Only by a correct leadership aimed at ceaselessly consolidating and developing the socialist system do the superiority and vitality of the socialist system come to be highly displayed.

Our country's socialist system which is ceaselessly growing and prospering, is a precious gain won with the respected and beloved leader Comrade Kim Il-song's revolutionary thought and uncommon wisdom, masterful and tested leadership exactly embodied.

It is because of the presence of the sagacious leadership of the great leader Comrade Kim Il-song that our country's socialist system, displaying an extraordinary traction power and influencing power even as vilification and slander and sabotage machinations by all kinds of enemies ceaselessly continue, is demonstrating its superiority and vitality to the hilt.

The great leader Comrade Kim Il-song, putting the task of highly promoting the superiority of the socialist system up front as a crucial task to consolidate the achievement of the victorious socialist revolution and attain to the end the communist cause, the ideal of mankind, has always directed his keen attention to it.

Important in the leadership of the great leader Comrade Kim Il-song for defending the socialist system and ceaselessly consolidating and developing it is above all that of having led the way in firmly maintaining the principle of self-dependence, self-support, and self-reliant defense in our revolution.

The great leader Comrade Kim Il-song taught as follows:

"... with the revolutionary principle of self-dependence, self-support, and self-reliant defense thoroughly carried through in all areas of state activity, the might of our country has been incomparably strengthened."
("Kim Il-song Selected Works," Vol 8, p 336)

Self-dependence, self-support and self-reliant defense are an important guarantee for thoroughly embodying the chuche ideology in all areas of the revolution and construction and firmly insuring the independent stand and attitude for the masses of people, and for defending the established socialist system and strengthening its might.

Only by firmly maintaining the principle of self-dependence in politics, self-support in economics, and self-reliance in national defense is it possible to consolidate and develop the victorious socialist system, and highly promoting the superiority and vitality of this system, go forward to victoriously hasten the communist revolutionary cause.

If the masses of working people are to enjoy an independent, creative life to their heart's content as irreproachable masters of an independent sovereign state, they must firmly maintain the independent stand and attitude in politics, build a sound self-supporting national economy, and have a powerful self-reliant national defense force. Only then can they establish national sovereign rights and consolidate national independence, and go forward to ceaselessly consolidate and develop the victorious socialist system.

The great leader Comrade Kim Il-song has led the way in making the party and the state self-dependently formulate all lines and policies to suit the interests of our revolution and the specific conditions of our country and go forward to carry them through relying on the strength of our people themselves. Thus our people have been able to thoroughly establish chuche in the revolution and construction without committing leftist and rightist tiltings of any kind.

By thoroughly maintaining the chuche stand in the revolution and construction our country has been able to develop relations of friendship and cooperation with other countries on the principle of complete equality and mutual respect, and go forward to solve all international questions based on self-dependent judgment and convictions. The high authority of our country as an independent sovereign socialist state, and the dignity and glory held by our people today owe precisely to the independent stand firmly maintained.

The durability of the socialist system is guaranteed by a self-reliant national economy. A social system weak in economic foundations absolutely cannot become durable nor can it display its superiority.

With the great leader Comrade Kim Il-song setting forth the line for construction of a self-reliant national economy and sagaciously leading the way in thoroughly

carrying it through, the self-reliant character of our economy has been strengthened incomparably and the material and technical foundations of our country's socialist system have come to be consolidated more thoroughly.

Today our national economy has been strengthened and developed into a powerful economy satisfactorily filling with its own production the necessary things for socialist construction and people's life.

To realize self-reliance in national defense is the basic principle for the construction of an independent sovereign state and an important guarantee for thoroughly defending the socialist system and going forward to consolidate and develop it.

With the military line of self-reliant defense thoroughly carried through under the sagacious leadership of the great leader Comrade Kim Il-song, the whole country has been transformed into an impregnable fortress, and our people have come to have a powerful self-reliant national defense force capable of reliably defending the socialist system and gains of the revolution, thoroughly crushing whatever aggressive machinations of the enemies.

Indeed by the sagacious leadership of the great leader Comrade Kim Il-song our country where only backwardness and poverty used to prevail in bygone days, has been transformed into a dignified, rich and strong socialist power of self-dependence, self-support, and self-reliant defense, and our people have become able to highly, proudly demonstrate their pride and glory as the irreproachable masters of an independent sovereign state.

Also important in the leadership of the great leader Comrade Kim Il-song for consolidating and developing the established socialist system and highly promoting its superiority and vitality is that, setting forth the three revolutions line, he has sagaciously led the struggle for the realization.

The socialist system established, the sociopolitically independent stand and attitude of the masses of working people will be realized, but there will still remain the task to completely liberate them even from the constraints of old ideas and the constraints of nature. Therefore, only if, after the establishment of the socialist system, the three revolutions--ideological, technological, and cultural--are energetically launched, will it be possible to ceaselessly consolidate and develop the socialist system and completely realize the independent stand and attitude of the masses of working people in all aspects of social life.

The great leader Comrade Kim Il-song, defining the three revolutions as the basic content of the revolution which must be carried out after the establishment of the socialist system, as the task of the continuing revolution which must be carried out until Communism is built, has sagaciously led the way in energetically launching the ideological revolution, the technological revolution, and the cultural revolution.

With the three revolutions energetically launched, our revolution and construction have moved forward at a very high rate of speed, and the superiority of our country's socialist system has come to be displayed more highly in all the political, economic, and cultural areas.

A great change has occurred in the mental and moral features of our people through the ideological revolution, and as a result, all working people are faithfully working for the sake of society and collective, for the sake of the fatherland and the people, and are struggling, giving their all, for the sake of the unending flourishing of the socialist system.

In the course of the technological revolution and the cultural revolution being energetically pushed our people's labor conditions and cultural living conditions have been improved fundamentally, and under the superior socialist system of our country our working people have come to live in a cultured way while joyously working, filled to overflowing with vim and vigor and optimism.

Ceaselessly strengthening the function and role of the People's Administration occupies an important place in the leadership of the great leader Comrade Kim Il-song for highly promoting the superiority and vitality of our country's socialist system.

As the revolution and construction move forward and the socialist system is consolidated and developed, society gets more organized and social life becomes more diverse. Therefore, the more the socialist system develops, the more it becomes important above all to strengthen the unified guidance of the People's Administration for this system.

With the great leader Comrade Kim Il-song leading the way in establishing a state management system in an orderly manner to suit the demands of the developing socialist system and strengthening the function and role of administration organs in every way, the People's Administration has become able to admirably carry out its mission as the people's faithful servant. Thus with the unified guidance of People's Administration organs for our society strengthened and democracy thoroughly implemented in all areas of state activity, all the political life and material and cultural life our people enjoy under the socialist system have come to be even more independent and creative.

Through the struggle to convert the whole society to the chuche ideology under the sagacious leadership of our party our country's socialist system is being ceaselessly consolidated and developed on a new higher level.

The struggle to realize the conversion of the whole society to the chuche ideology is the process of continuing our revolution which has been charted and developed under the banner of the chuche ideology, and the revolutionary struggle in a higher stage to build and consummate the communist society, consolidating and developing our country's socialist system.

Only by going forward to energetically hasten the conversion of the whole society to the chuche ideology is it possible to more highly promote the superiority and vitality of our country's socialist system and build the communist society at the earliest possible date where the independent stand and attitude of the masses of people will have been completely realized.

Our party, setting forth the militant slogan "Ideology, Technology, and Culture--All in Accordance With Chuche!" to suit the demands of the conversion

of the whole society to the chuche ideology, is sagaciously leading the entire party and all of the people toward the realization. Through the struggle to remake all the areas of the economy and culture, ideology and morality in accordance with the demands of chuche the might of the socialist fatherland is being strengthened incomparably, and our country's socialist system is more highly displaying its superiority and vitality in all the political, economic, and cultural areas.

By the heroic struggle of our working people to defend and develop the socialist system which is a precious gain of the revolution, monumental creations in edifice glorifying the workers party era have been erected all over the country like a forest, the fire of comprehensive automation has come to blaze in all branches of the people's economy, and the heyday of socialist literature and arts has come to blossom in full bloom.

Today our people are enjoying to their heart's content an independent, creative life unprecedented in any period of our national history, and are energetically demonstrating the dignity and glory of chuche Korea before the whole world.

Some 35 years since the founding of the republic, 25 years since the establishment of the socialist system is but a fleeting moment in the long history of mankind. But in this short span under the sagacious leadership of the party and the leader stepping up the construction of a new society and ceaselessly consolidating and developing the socialist system, our people have written a new history of watershed transformation in this land.

Thus our country, which lost its identity on the world map for a long time, is being extolled today by the revolutionary peoples of the world as "the fatherland of chuche," "a model country of Socialism," and as our foreign friends unanimously acclaim, Korea is becoming "a country much to gain from and much to learn from."

Our people, who are feeling with all their hearts through life that our country's socialist system is indeed the most superior social system, consider it an unsurpassed glory, happiness to live and make revolution under this system.

Our country's socialist system is the basic source of the unending growth and prosperity and happiness of the fatherland and the people.

All party members and working people, with an intense awareness that they are the genuine masters of our country's socialist system, must struggle devoting all their wisdom and energy in order to protect and defend this system to the end and consolidate and develop it.

For all of the people to unite firmly around the party and the leader and dynamically move forward following the leadership of the party is the basic requirement in consolidating and developing the socialist system and attaining the chuche revolutionary cause.

Deeply engraving in our hearts the infinite pride of making revolution, loftily attending the great leader Comrade Kim Il-song and following the leadership of

the party, we must go forward to fight indomitably for the attainment of the socialist, communist cause.

All the laws of the state such as the socialist constitution are the rules of action which all working people must necessarily observe in order to ceaselessly consolidate and develop the socialist system.

By voluntarily observing the socialist constitution and law and order of the state we must admirably carry out the sacred duty of the citizenry of the republic.

The process of building and consummating the socialist society is the process of overcoming the transitional character of the socialist society and strengthening its communist character.

Starting from the intrinsic superiority and characteristics of the socialist society, we must go forward to energetically launch the three revolutions--ideological, technological, and cultural--in order to ceaselessly strengthen the communist character of the socialist society and overcome its transitional character.

All party members and working people, by consolidating more like bedrock our country's socialist system established by the great leader Comrade Kim Il-song and being led by our party and by making its superiority and vitality displayed to the hilt, shall go forward to energetically accelerate the victorious advance of the chuche cause.

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OUR PARTY'S THEORY OF PEOPLE'S ADMINISTRATION CONSTRUCTION THAT HAS ENRICHED
THE HISTORICAL EXPERIENCE OF DICTATORSHIP OF THE PROLETARIAT

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[Article by Hwang Chang-yop]

[Text] The People's Administration is a great creation in edifice of our revolution which has been evolved under the banner of Marxism-Leninism and the chuche ideology.

The People's Administration is a new type of revolutionary government of the working class which has emerged reflecting the demands of our revolution, and a most superior state government whose vitality has been proved to the hilt amid a long struggle for the revolution and construction.

The process in which the People's Administration has been established and consolidated in our country has been the process of development of the most democratic and people-oriented revolutionary government consistent with the demands of our era and the aim of the masses of people, and a prideful journey in which the historical experience of dictatorship of the proletariat has been enriched.

The chuche theory of government construction founded by the great leader Comrade Kim Il-song is the theoretical sum of historical experience in the construction of the People's Administration in our country, and a precious ideotheoretical asset for the construction of a new type of government as dictatorship of the proletariat.

Our party, by uniquely resolving the question of state ruling power to suit the new contemporary conditions while holding the Marxist-Leninist theory of dictatorship of the proletariat as a guiding principle, has charted a new path to the construction of the people's administration of the working class.

Our party's theory of construction of the people's administration has brought great fruits in our country, and is displaying a greater vitality with each passing day.

The question of state government is a basic question of the revolution, and to establish what kind of government has very important significance in carrying out the historic mission of dictatorship of the proletariat.

State ruling power is political ruling power and a basic factor determining the position and role of people. People's independent right is intensively expressed in state ruling power, and if the independent stand and attitude of the masses of working people is to be completely realized, the question of government must be correctly solved.

The party of the working class, if only it has a state government reflecting the interests of the broad masses of people and goes forward to ceaselessly strengthen and develop it, can more thoroughly protect the independent stand and attitude of the masses of people, firmly insure the position as masters of the state and society for the masses of people, and enhance their creative role.

Our party, by setting forth a unique theory of construction of the people's administration based on Marxism-Leninism and the chuche ideology, has enriched the historical experience of dictatorship of the proletariat.

Most important in our party's chuche theory of government construction which has enriched the historical experience of dictatorship of the proletariat is that of having discovered a new type of the people's administration reflecting the independent demands and interests of the broad masses of people.

Our era is a new era, an era of the independent stand and attitude, in which the masses of people, who used to be solely the object of history, having entered the stage as the masters in command of their own destinies, as the masters ruling the world, go forward to work out their destinies with their own hands. The era of the independent stand and attitude has presented numerous new theoretical and practical questions in the construction of government of the working class the same as in all the other areas.

In particular, the contemporary conditions that the socioclass base of the revolution has been unprecedentedly broadened, have urgently called for firmly insuring the leadership of the working class and establishing government of such a new type as to make it possible to unite the broad revolutionary forces of all strata.

The great leader Comrade Kim Il-song, in the historic era when the mass base of the revolution has expanded incomparably, in the period when particularly under the conditions of colonial, semicolonial countries the solution to the question of the type of government has arisen as a burning question, has set forth the line on the people's administration which is a new type of government.

The great leader Comrade Kim Il-song taught as follows:

"Korea's communists, starting from the demands of the law of our country's developing revolution, and based on a scientific analysis of the national and class contradictions and socioeconomic conditions, set forth line that the government about to be established must be a people's revolutionary government resting on worker-peasant alliance led by the working class and a united front of the broad anti-Japanese forces. This line was formalized in the 10-point program of Fatherland Restoration Society already at the time of the fatherland liberation struggle. ("A Collection of Writings of Kim Il-song," Vol 22, p 413)

The theory of people's administration enunciated by the great leader Comrade Kim Il-song is a unique one reflecting the urgent demands of our era, a historic era differentiated from prior eras, in which hundreds of millions of the oppressed masses of people, who used to groan under imperialist, colonialist despotism, have entered the stage of history as its masters and are going forward to work out their destinies independently.

Up till that time in the theory of state government only two forms of government were known such as the Paris Commune established by the Parisian working class in 1871 and the Soviet form of government established for the first time in Russia.

Such forms of government were ones that were adopted to suit the character and duty of the revolution and class relationships in countries where capitalism had developed to certain levels. Such forms of government in prior periods were forms of government championing the wishes and interests of the masses of working people but in them were made to participate mainly representatives of the urban workers or only workers, poor peasants, and soldiers.

Such were of course the forms of government of the working class congruent with the historical conditions of the day.

But the times have changed and the revolution has advanced far.

The revolutionary struggle of the working class, ceaselessly developing over a century, has united under its banner not only the working class but even more broad masses of working people, and in our era the people of all strata such as the workers and the peasants have come to widely participate in the revolutionary struggle led by the working class. Moreover, in countries like ours which used to be colonies or semicolonies, broad circles of people of all strata such as the peasants, working intellectuals, and the petit bourgeoisie, under the leadership of the working class, not only are participating in the anti-imperialist national liberation revolution but, embracing Socialism, are taking to the road of Socialism. Such historical conditions of our era have called for a new form of government with a broader sociopolitical base.

Our party's chuche-oriented theory of people's administration construction illuminates the road to the construction of a government which turns the masses of people of broad strata into the masters of state ruling power, into parties in charge of political power and relies on them, getting out of the limited class-oriented confines in government construction precisely to suit the new contemporary conditions that the sociopolitical base of the revolution has been broadened extraordinarily and the broad masses of people have become the masters in command of their destinies.

People's administration is a government resting on a broader mass base compared with any of the forms of government heretofore, and as such, a government relying on a united front of the broad masses of people based on worker-peasant alliance led by the working class. People's administration is indeed a genuine government of the people which insures independent right and creative activity and provides a happy material and cultural life for the masses of working people, and reliably protects the independent and creative

life of the masses of people. Precisely because of this, our People's Administration constitutes a superior government which is capable of admirably carrying out its duties aimed at realizing the independent stand and attitude of the masses of working people in all revolutionary stages such as the democratic revolution, the socialist revolution, and socialist, communist construction.

Truly, the discovery of the new form of people's administration--this constitutes a historic event that has made an immortal contribution to the development of the working class theory of government construction and broken fresh ground in the construction of government in the era of sovereignty.

With the discovery of the form of people's administration has come to be opened up a wide road which makes it possible to build a genuine revolutionary government representing the interests of the masses of working people and serving for the sake of the masses of working people, and make the broad masses participate in state construction.

Our party, by not only creating the form of people's administration for the first time but ceaselessly strengthening and developing it to suit the demands of each stage of the revolution, has enriched the historical experience of dictatorship of the proletariat.

The great leader Comrade Kim Il-song taught as follows:

"As the democratic revolution was being consummated, conditions were created in the northern half for gradually moving over to the socialist revolution. From this, our party set forth the task for further developing the People's Administration, a weapon of our revolution, in a manner consistent with carrying out the duty of the socialist revolution." (Ibid., p 418)

The struggle for the independent stand and attitude of the masses of working people is not something that is realized at a stroke but can be accomplished only if it goes through the sequential stages of the developing revolution. Therefore, the party of the working class must correctly determine the task facing the government in a manner consistent with each stage of the developing revolution and precisely solve the question of government construction.

Our party, even as enunciating that the People's Administration is the form of government altogether appropriate both in the stage of the anti-imperialist, antifeudal revolution and in the stage of the socialist revolution and socialist, communist construction, has correctly defined the character of the administration and the socioeconomic duties it must carry out, to suit the demands of each stage of the developing revolution.

Our party, defining the anti-imperialist, antifeudal democratic revolution as a historical stage in revolution which the people of a colonial or semi-colonial country must necessarily go through in the course of achieving their national liberation, class liberation, enunciates that the people's administration in this stage of the revolution must become a democratic people's government.

Democratic people's government is a political ruling power consistent with the prosecution of the task of the anti-imperialist, antifeudal democratic

revolution aimed at liberating the masses of people from imperialist, feudal enslavement, and an administration which carries out the historic duty to liquidate the old social system and establish a new progressive social system, the democratic people's system, and prepare for a gradual transition to the stage of the socialist revolution.

Democratic people's government is an administration where the democratic forces of all strata such as the working class have become its masters, and as such, serves to prosecute the historic task of the working class in the stage of the democratic revolution. Therefore, the democratic people's government has character in common with socialist government in that it belongs to the category of dictatorship of the proletariat and is a government the working class leads.

Our party, based on the chuche-oriented theory of people's administration construction, has enunciated for the first time the unique theory of government construction for establishing socialist government by the method of strengthening and developing the democratic people's government.

That the democratic people's government strengthens and develops into socialist government is the inevitable demand of the people's administration for its own development.

The democratic people's government is a government which embraces the broad masses of people of all strata such as the working class and the peasantry, the basic classes of society supporting democratic socioeconomic transformation, and as such, performs the function of democratic people's dictatorship in the stage of the anti-imperialist, antifeudal democratic revolution, but in all its activities, thoroughly carries through the class-oriented demands of the working class and comes to firmly aim for Socialism. Therefore, in the countries which have carried out the democratic revolution, there is no need to go to the trouble in the period of the socialist revolution to smash the already established government and set up a new form of government.

The democratic people's government led by the working class, thus because of its own class-oriented nature and people-minded character, can strengthen and develop into a socialist government, dictatorship of the proletariat carrying out the duty of the socialist revolution.

What is important in our party's chuche-oriented theory of government construction for strengthening and developing the democratic people's government into a socialist government is that of turning it around as a socialist government without delay as the foundations for the establishment of a socialist government are laid and subjective and objective conditions mature.

To adopt the method of democratic elections in strengthening and developing the democratic people's government into a socialist government, dictatorship of the proletariat, is the chuche-oriented, people-minded method which makes it possible to most precisely solve the question of establishment of a socialist government to suit the aim and desires of the masses of working people.

This theory which has enunciated a new method of establishing a socialist government, dictatorship of the proletariat, is a creative theory that has

elucidated with sagacity the course of construction of a universal working class government which countries, erstwhile colonies or semicolonies, come to go through.

Our party, by illuminating the road to the establishment of a socialist government through the democratic people's government, has charted a new road to government construction different from the case in which capitalist countries overthrow the old government with violence by the socialist revolution and establish a socialist government.

Our party enunciates a unique theory which calls for continually strengthening and developing the People's Administration even after the complete victory of Socialism is won and the task of the transitional period is completed, and using it as a weapon, building Communism and ultimately stepping up the world revolution.

The complete victory of Socialism will constitute an epoch-making turnaround in the prosecution of the historic duty of dictatorship of the proletariat. But just because the complete victory of Socialism is won, it does not mean that the higher stage of Communism will be reached.

In order to move over to the higher stage of Communism even after the complete victory of Socialism is won, it is imperative to continue to raise productive forces to a higher standard and occupy the material fortress of Communism. And it is imperative to ceaselessly raise the cultural and technological standards of working people, stepping up the cultural revolution, and occupy the ideological fortress of Communism as well, energetically launching ideological remolding work.

Such struggle task can be realized successfully only when going forward with a tight grip on the People's Administration which is the representative of the independent right of the masses of working people and the organizer of their creative abilities, and the head of household and protector of the people's life.

Truly, our party's theory of people's administration construction which has enunciated the new form of people's administration and its strengthening and developing course, is a most scientific, revolutionary theory of government construction brilliantly embodying the chuche ideology, and as such, a unique theory that has enriched the historical experience of dictatorship of the proletariat.

What is important in our party's theory of people's administration construction which has enriched the historical experience of dictatorship of the proletariat is also that of having elucidated for the first time the principle and method of people's administration activity.

On what principle the state government of the working class must be constructed and by what method it must launch its activity constitutes a basic question in enhancing the function of dictatorship of the proletariat and consummating the historic mission of the working class.

Only by correctly resolving this question is it possible for the government of dictatorship of the proletariat to firmly maintain its class-oriented character and satisfactorily discharge the duty with which it is charged. The historical experience of dictatorship of the proletariat shows that failing to correctly establish the principle and method of activity of the revolutionary government of the working class, the state government cannot properly perform its role as a political organization protecting the interests of the masses of working people and serving for the sake of the masses of working people.

Our party's theory of people's administration construction, by comprehensively enunciating the principle and method of government activity based on the chuche-oriented elucidation of the character and mission of the people's administration, has provided a guiding principle which makes it possible for the people's administration to firmly guarantee the position and role of the masses of working people as masters of the state and society.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"By taking measures to strengthen the People's Administration and enhance its function and role to suit the new environment and demands of each period of the developing revolution, our party has made the People's Administration strike deep roots among the masses of people and satisfactorily carry out its duty." [No bibliographic reference given]

The People's Administration is the basic weapon for protecting and realizing the independent stand and attitude of the masses of working people.

Our party, by leading the way in making all administration activities launched to suit the duty and mission of the People's Administration for insuring the master's position and role for the masses of working people, has been able to thoroughly guarantee the position of the masses of working people as the masters of the state and society and energetically step up the struggle for completely realizing their independent stand and attitude. The government construction experience in our country shows that it is the most straight road of ceaselessly enhancing the function and role of the People's Administration to establish the principle and method of administration activity in such a way as to make it possible to practically insure the master's position and role for the masses of people and their independent and creative life. Having theoretically systematized this experience is precisely where the greatness and uniqueness of our party's theory of people's administration construction lie.

The great leader Comrade Kim Il-song, based on an analysis of his precious experiences gained in the course of establishing and leading the People's Administration, has comprehensively enunciated all the theoretical and practical questions arising in enhancing the function and role of the People's Administration such as the basic principles which must be strictly adhered to in people's administration construction, the basic mode of administration activity, and the mass guidance method of administration organs.

To embody the revolutionary line of self-dependence, self-support, and self-reliant defense, to closely combine the class line and the mass line under the leader's unitary leadership represents the basic principles which must invariably be adhered to in the administration activity to realize the independent stand and attitude of the masses of people.

To realize the leader's unitary leadership in the administration activity of the working class constitutes the basic cornerstone for ceaselessly strengthening the function and role of state government.

The leader of the working class is the founder, the supreme helmsman of state government and performs the decisive role in organizing like bedrock the political base of the government and making all country, all people move in unison.

Only under the unitary leadership of the leader can the state government of the working class straightforwardly launch the struggle without tilting to realize the independent stand and attitude of the masses of people in accordance with a precise goal and direction.

With it enunciated that firmly realizing the leader's unitary leadership is the basic cornerstone for strengthening the function and role of the people's administration has come to be provided a firm guarantee which makes it possible for the masses of working people to loftily attend their leader and under the leader's unitary leadership, occupy their position as the masters of the state and society and enhance their creative role.

To correctly combine the class line and the mass line, dictatorship and democracy, is a basic question arising in the construction of a socialist state. Failing to precisely solve this question, a great barrier will be created in the overall course of socialist construction, and a grave irretrievable loss can be incurred. Historical experience shows that going forward with a tight grip on both of dictatorship and democracy without neglecting either one of them is the road which makes it possible to thoroughly protect and defend the independent stand and attitude of the masses of working people from encroachment by all kinds of the class enemies and impure elements, and comprehensively, practically insure their genuine freedom and right.

The great leader Comrade Kim Il-song, by formalizing democracy for the first time and comprehensively elucidating the intrinsic nature and superiority of socialist democracy, has uniquely enunciated the basic mode of activity of the people's administration.

Democracy is the basic mode of administration activity serving for the sake of the masses of working people both in its intrinsic content and in the form of its realization.

Democracy as politics that has synthesized the wishes of the masses of working people, makes it possible for the state government of the working class to uplift the masses of working people to the position of the master and implement politics for the sake of the masses of people, subordinating everything to

their wishes and interests, to implement politics of the masses of people themselves that goes forward to resolve everything relying on the creative strength of the masses of people as the masters of the revolution and construction. Only such a government that carries through the class line and at the same time the mass line in order to implement democratic politics, legally proclaiming democracy, can be said to be a genuine democratic government and can admirably carry out the historic mission of dictatorship of the proletariat.

To ceaselessly improve the guidance method of the people's administration is an important method to enhance the function and role of the state government. This question is one that relates to the method of guiding the masses, the method of organizing and mobilizing the masses in the execution of the policy of the party.

The great leader Comrade Kim Il-song amid the flames of the arduous anti-Japanese revolutionary struggle established the brilliant tradition of the most people-minded and revolutionary work method and work style, and comprehensively embodying them to suit the new historic environment of socialist construction, has created the Ch'ongsan-ri spirit, the Ch'ongsan-ri method.

People's Administration organs and their functionaries, if only they thoroughly embody the great-leader-style work method, can go forward to deal with all questions arising in state government construction, to suit the interests of the masses of people. Again, only then can they go forward to ceaselessly strengthen and develop the revolutionary function and role of the People's Administration, thoroughly uniting the masses of people around the party and the leader and maximally promoting their revolutionary fervor and creative positiveness.

The chuche theory of people's administration construction, by thus enunciating for the first time even the mass guidance method which administration organs and their functionaries must strictly adhere to, elucidates exhaustively the method which makes it possible to go forward to ceaselessly enhance the function and role of the state government. Truly, our party's theory of people's administration construction shines as an encyclopedic political theory which encompasses not only the intrinsic nature and form of the state government of the working class centered on the masses of working people but even the principle and method of government activity; as a revolutionary theory that has greatly contributed to enriching the historical experience of dictatorship of the proletariat to suit the new contemporary conditions.

The theory of people's administration construction founded by the respected and beloved leader Comrade Kim Il-song is a great immortal revolutionary theory that has brought about a new turnaround in the developing working class theory of revolutionary government.

The great leader Comrade Kim Il-song's theory of people's administration construction is a theory of government construction resting on the chuche ideology as its ideothoretical and methodological bases, and as such, gives

scientific answers to all the theoretical and practical questions arising in the construction of state government of the working class.

Our party's theory of people's administration construction evolves and systematizes the general questions in government construction placing the masses of working people at the center and based on their position and role. Precisely herein lie the intrinsic characteristic of the chuche theory of people's administration construction and the source of its correctness and invincible vitality.

By our party's theory of people's administration construction has come to be provided a firm guarantee which makes it possible to go forward to construct the most superior state government both in name and reality serving for the sake of the masses of working people, a government in which the masses of working people who used to be exploited and oppressed in bygone days widely participate, all policies are implemented in accordance with their wishes, and genuine freedom and right, and happy life are insured for the masses of working people.

Our party's theory of people's administration construction is a theory of state construction holding a unique thought and an extraordinarily rich content.

Comprehensively enunciated in our party's theory of people's administration construction are the intrinsic nature and form of the state government of the working class, and even the various principles which must be strictly adhered to in the construction and activity of the people's administration and the method for their realization.

The theory of people's administration construction founded by the great leader Comrade Kim Il-song is indeed an encyclopedic theory which gives comprehensive scientific answers to the theoretical and practical questions arising in all areas of construction of an independent state government and to the question of state government construction arising in all stages of the developing revolution for realizing the independent stand and attitude of the masses of working people.

Our party's theory of people's administration construction is a scientific and revolutionary theory whose correctness and truthfulness have been proved to the hilt through the revolutionary practice of our era.

Reality is the criterion for truth. The truthfulness and scientific nature of all theories are tested and proved through practice.

Under the sagacious leadership of the great leader Comrade Kim Il-song our party and people, by thoroughly embodying the chuche theory of people's administration construction, have scored brilliant victories in government construction, in the revolutionary struggle and construction task.

The great leader Comrade Kim Il-song, based on the glorious tradition created amid the flames of the arduous anti-Japanese revolutionary struggle, established a genuine People's Administration of the working class in the fatherland for

the first time following liberation, and has ceaselessly strengthened and developed it to suit the demands of the developing revolution.

Under the sagacious leadership of the party and the leader our People's Administration, charting an unfamiliar new path never before walked by anyone in an unprecedentedly arduous and complex environment, has brilliantly accomplished the revolutionary task in many stages, and in the process, its function and role have been ceaselessly strengthened.

Today our People's Administration is enjoying the absolute support and trust of all of the people as a great political force based on the airtight unity of ideological will and revolutionary solidarity of all of the people, as an independent revolutionary government possessing the sound foundations of a self-supporting national economy and a powerful self-reliant national defense force, and has been strengthened and developed into a most superior socialist state government holding an internationally high authority and prestige.

The brilliant solution to the question of state ruling power in our country and the prideful reality of our republic endlessly growing and prospering prove thoroughly the greatness and correctness, awesome vitality and might of the chuche theory of people's administration construction enunciated by the respected and beloved leader Comrade Kim Il-song.

Our people, by holding the chuche theory of people's administration construction as a firm guiding principle and thoroughly embodying it in the revolutionary struggle and construction task under the leadership of the party and the leader, shall go forward to ceaselessly, firmly consolidate our state-social system and strengthen the political, economic, and military might of our republic in every way.

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A SELF-RELIANT NATIONAL ECONOMY IS THE MATERIAL BASIS GUARANTEEING THE
INVINCIBLE MIGHT OF THE GOVERNMENT OF THE REPUBLIC

Pyongyang KULLOJA in Korean No 9 Sep 83 pp 33-39

[Article by Han Hui-ho]

[Text] This is the 35th anniversary year since the great leader Comrade Kim Il-song founded the Democratic People's Republic of Korea--our glorious fatherland.

Under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song the government of the republic has strengthened and developed into a powerful socialist independent sovereign state in the past period through an arduous and complex struggle for building a new society and a new life. The glorious road of struggle the republic has walked is emblazoned with the immortal achievement of having established and further developed a sound self-reliant national economy in this land where nothing but centuries-old backwardness and poverty used to prevail. By building a powerful self-reliant national economy our republic has been able to become a dignified independent sovereign state possessing an invincible might and come to have sound foundations firmly guaranteeing the unending prosperity of the nation and the happiness of ten thousand generations to come.

That in the not so long period of 35 years in the history of one country, one nation, it has been possible to build such a powerful self-reliant national economy is altogether the result of the sagacious leadership of the great leader Comrade Kim Il-song who, setting forth a unique line for the construction of a self-reliant national economy by brilliantly embodying the immortal chuche ideology, has led our party and people in the struggle for the realization.

Today our people, looking back with deep emotions on the pride-filled road of struggle in which, firmly united around the party and the leader, they have built a powerful self-reliant national economy, are staunchly struggling in order to strengthen even more the might of the socialist fatherland and hasten the attainment of the chuche revolutionary cause, brilliantly occupying the grand 10 major prospective targets of socialist economic construction set by the Sixth Party Congress.

(1)

The government of our republic is a mighty revolutionary government resting on a sound self-reliant national economy.

One of the principled questions arising in the revolutionary struggle and construction task is that of strengthening the might of the state government.

The revolution and construction is a struggle for realizing the independent stand and attitude of the masses of people, and the independent stand and attitude of the masses of people is insured by the state ruling power. People's independent right is expressed intensively in the state ruling power, and in consequence, if the masses of working people are to completely realize their independent stand and attitude, they must above all become the masters of the government. The socialist state government is a political organization representing the interests of the masses of people such as the working class, and a powerful weapon of the revolution and construction for realizing the independent stand and attitude of the masses of people. Therefore, only if the might of the socialist state government is strengthened, is it possible to insure independent right and creative activity for the masses of working people and provide a happy material and cultural life for them, and reliably defend national independence and independent stand and attitude.

The great leader Comrade Kim Il-song, with his keen insight into the importance of the question of consolidating the state government and strengthening its might in attaining the revolutionary cause of the working class, set forth the revolutionary guidelines early on in the first days of building a new fatherland for firmly insuring the politically independent stand and attitude of the country, building a self-supporting national economy, and creating a self-reliant national defense force, and has energetically inspired the entire party and all of the people to struggle for the realization.

Under the sagacious leadership of the great leader Comrade Kim Il-song our republic has strengthened and developed today into a dignified socialist independent sovereign state possessing an invincible might.

The great leader Comrade Kim Il-song taught as follows:

"Today our republic is in the heyday of its development. The socialist system of our country is solidifying and developing day by day and the might of the republic is ceaselessly growing and strengthening in all the political, economic, cultural and military areas." ("Kim Il-song Selected Works," Vol 8, p 129)

In bygone days our people, only because they did not have a genuine independent sovereign state, could not help being subjected to a life of blood and tears as colonial slaves deprived of even elementary rights as human beings.

With a mighty socialist independent sovereign state erected in this land under the sagacious leadership of the great leader Comrade Kim Il-song, the

heart-wringing history of our nation has ended forever, and ours has become an energetic, dignified people moving forward tightly holding their destiny in their own hands.

Today the government of our republic has strengthened and developed into a revolutionary government possessing an invincible might that no one may dare touch.

The government of the republic is above a mighty government firmly maintaining the independent stand and attitude.

The high authority and invincible might of the republic as an independent sovereign state lie in that it is thoroughly maintaining the independent stand and attitude, whatever the environment.

The government of the republic is also a mighty government energetically pushing for the revolution and construction, thoroughly embodying the basic principle of socialist politics with primary emphasis on the masses of working people.

The government of the republic, by practically insuring the independent right as masters of the state and society for the masses of working people and looking after their material and cultural life with responsibility, is making them learn by experience with all their hearts through real life the genuine superiority of socialist politics and highly display their revolutionary fervor and creative positiveness for the sake of the growth and prosperity of the republic. Thus insuring an independent, creative life for the masses of working people and setting them in motion in energetically pushing ahead with the revolution and construction is precisely where the invincible might of the government of the republic is.

The invincibility of the might of the government of the republic is being firmly guaranteed by a strong self-reliant national economy.

As a result of the brilliant realization of the line for construction of a self-reliant national economy, our economy has been transformed into a powerful economy which satisfactorily fills on its own all the material needs necessary for socialist construction and people's life and goes forward to strengthen economic linkages and cooperation with other countries based on the idea of sovereignty, friendship, and peace.

An important characteristic of the self-reliant national economy lies in that it is an economy with the strongest vitality which moves fed by its own resources and technology, by its own cadres. Our people, by thoroughly building their own raw material, fuel, and motive power bases with the spirit of self-reliance and fortitude and creating a large force of their own national cadres, have come to have an economy where its self-reliance is firmly insured, an economy where production develops at an uninterrupted high rate of speed.

It constitutes still another important characteristic of the self-reliant national economy that its branch structures are complete and developed in many-sided ways. Our people's economy, because of resting on its branch

structures developed in many-sided ways, is going forward to ceaselessly realize expanded reproduction while insuring on its own heavy industry products, light industry products, and agricultural produce necessary for economic construction and people's life.

As a result of having built a powerful national economy where self-reliance and many-sidedness are insured, our republic has become a most energetic socialist independent sovereign state going forward to run the nation's economy and people's housekeeping on its own, liquidating the root cause of centuries-old backwardness and poverty.

The self-reliant national economy our people have built is a material basis firmly guaranteeing the invincible might of the government of the republic.

Our self-reliant national economy above all is thoroughly underpinning in material terms the politically independent stand and attitude of the government of the republic.

The great leader Comrade Kim Il-song taught as follows:

"That today we can express our thoughts as we please and firmly maintain the independent stand and attitude without blindly following any other country in political matters is because a self-reliant national economy has been thoroughly built in our country." ("Answers to Questions Posed by Foreign Journalists," Vol 2, pp 341-342)

The politically independent stand and attitude is the life of the country and the people, and the first and foremost characteristic of the independent sovereign state. The might of the state is a political might, which manifests itself above all in firmly maintaining the independent stand and attitude in politics. Only the government which is strong in its politically independent stand and attitude, can go forward to achieve the independence of the country and the prosperity of the nation.

The politically independent stand and attitude of the state, only if it is firmly guaranteed in economic terms, can become a durable one. Economic self-reliance is the material basis of the politically independent stand and attitude. No states can defend their political sovereign rights without economic self-reliance. Political independence not underpinned by a self-reliant national economy is nothing more than a nominal one. Coming to depend on another country in economic terms, there is no alternative but to follow that country's political stand.

The government of our republic, by building a powerful self-reliant national economy and relying on it, is honorably exercising its political sovereign rights, and blueprinting all matters arising in the revolution and construction in accordance with its own convictions, is going forward to resolve them with its own strength. That the government of our republic, even as turning innumerable corners of grave trial in crushing the machinations of the internal and external enemies, has been able to hold fast to its political stand and gloriously defend the dignity of the country and the people, that it has been able to defend the principled character and invariability

in socialist, communist construction is precisely because it has moved forward firmly along the road of economic self-reliance.

Our self-reliant national economy is also becoming a material basis for energetically pushing the revolution and construction, highly promoting the fervor and positiveness of the masses of people who have become the masters of the state and society.

The masses of people are the basic members constituting society, and the basic force pushing for the development of the state and society. That is why the might of a state government divorced from the masses of people is unthinkable. When the masses of people, convinced of the correctness of their cause through real life, go forward to thoroughly defend their stand as masters of the state and society, such state government comes to be a most durable, mighty one.

If the masses of people are to be made to become an energetic force in strengthening the might of the country, it is imperative not only to liberate them from political enslavement and inequality but to make them completely cast off all kinds of constraints in the aspect of their material life as well. Only if the independent demands of the masses of people in the aspect of their material life are satisfactorily filled, is it possible to highly arouse their fervor and positiveness and energetically step up the revolution and construction. The key to solving this important question lies in building a self-reliant national economy.

Our self-reliant national economy is becoming the source of making it possible to ceaselessly improve the material and cultural standards of living for the masses of working people. Because of the presence of the strong self-reliant national economy, the government of our republic is satisfactorily filling on its own the daily growing material needs of the people, and is providing a firm material underpinning for making the working people highly display their revolutionary fervor and creative positiveness.

If the economy, unable to walk on its own feet, comes to depend on others, people's national confidence and sovereignty consciousness will be paralyzed, and flunkeyism and servility will come to surface from among them.

As a result of the mighty self-reliant national economy built, the historically prevailing flunkeyism and ideas of dependence on outside forces have been thoroughly overcome among our people, and the pride and glory of living in the fatherland of chuche, national sovereignty spirit and revolutionary self-esteem are being unprecedentedly heightened among them.

This graphically shows that the self-reliant national economy, by making it possible for the masses of people to hold fast to their stand as masters of the state and society and fully perform their role as the masters, thoroughly guarantees in material terms the invincible might of the government of the republic.

Our self-reliant national economy also firmly guarantees in material terms the thorough realization of self-reliance in national defense.

The dignity and might of the state government are determined by whether or not the government can defend on its own the sovereign rights of the country and the security of the people.

It is the indispensable demand of an independent sovereign state to insure self-reliance in national defense. Just as it is the inherent attribute of social beings to defend themselves, the country, too, must have the means of defending itself. A state without a self-reliant national defense force capable of thoroughly defending the dignity and security of the country against aggression and threat from outside cannot, as a matter of fact, be said to be a full-fledged independent sovereign state.

If a strong self-reliant national defense force is to be created, a self-reliant national economy must be built. Only if a self-reliant national economy is built, is it possible to thoroughly carry through the revolutionary principle of self-reliant defense, satisfying with one's own production the enormous material needs necessary for strengthening one's national defense force.

The government of our republic, building a sound self-reliant national economy and based thereon, has been creating a strong self-reliant national defense force. Today, the self-reliant military strength of the government of our republic, because it rests on a mighty self-reliant national economy, has been strengthened into the invincible.

All this positively proves that our self-reliant national economy is indeed a sound material basis of the invincible might of the government of the republic and the source of strength that has turned ours into an intensely proud people of a dignified independent sovereign state that no one may dare touch.

(2)

The self-reliant national economy which materially guarantees the invincible might of the government of the republic, is a priceless asset which our people under the sagacious leadership of the great leader Comrade Kim Il-song have created with self-reliance and fortitude.

To have built a sound self-reliant national economy and turned the might of the government of the republic into the invincible occupies a brilliant place in the history of the great leader Comrade Kim Il-song's leadership.

The great leader Comrade Kim Il-song taught as follows:

"The greatest pride we take in socialist construction over 30 years is having built a self-reliant national economy in our country." (Book "Talk With the Editor of the French Newspaper LE MONDE," p 13)

The great leader Comrade Kim Il-song, setting forth the unique thought for building a self-reliant national economy on the principle of self-reliance, has clearly illuminated the most correct road of strengthening the material basis of the government of the republic.

The thought set forth by the great leader Comrade Kim Il-song for the construction of a self-reliant national economy is the immortal chuche ideology embodied in the economic construction area. Thoroughly embodied here is the chuche stand examining all questions in economic construction with the masses of working people at the center and going forward to step up economic construction, relying on their strength.

The thought for the construction of a self-reliant national economy illustrates the most correct road of liberating even from the constraints of nature the working masses who have become the masters of the state and society and of laying the material foundations for completely realizing their independent stand and attitude. This is a unique economic construction thought which makes it possible to step up economic construction to suit the demands of our era in which the revolution and construction are being pushed on a nation-state unit basis.

With the thought set forth for the construction of a self-reliant national economy, the most correct road of laying the material foundations of sovereignty and independence has come to be illuminated, and a firm guarantee has come to be provided which makes it possible for the state government of the working class to satisfactorily perform its function and role as the weapon for realizing the independent stand and attitude of the masses of people. Precisely herein lies one of the immortal achievements of the great leader Comrade Kim Il-song which has enriched the treasure chest of the working class' revolutionary theory of socialist, communist construction and contributed to the struggle of the masses of people for realizing the independent stand and attitude.

The great leader Comrade Kim Il-song, also by setting forth unique lines and guidelines such as the basic line of socialist economic construction and the line of industrialization, has provided a powerful weapon which makes it possible to successfully build a self-reliant national economy.

The struggle of our people to rehabilitate the economy destroyed by the three-year war and build a self-reliant national economy was truly difficult. In the postwar period, for us there was not one brick remaining intact and the difficult living conditions of the people, too, were beyond description. Under such conditions, how to solve questions such as the question of strengthening the national economic foundations and the question of stabilizing and improving the standard of living for the people arose as key questions influencing the success of the overall revolution and construction.

Precisely at such a juncture the great leader Comrade Kim Il-song convened the historic sixth plenary meeting of the Party Central Committee, and by setting forth the basic line of socialist economic construction for simultaneously developing light industry and agriculture while developing heavy industry with priority, clearly illuminated the road of successfully overcoming the barriers and bottlenecks encountered and building a powerful self-reliant national economy in a short period.

Under the sagacious leadership of the great leader Comrade Kim Il-song our people, without the slightest hesitation and wavering following the road

illuminated by the basic line of socialist economic construction, went forward to energetically launch the struggle to simultaneously develop light industry and agriculture while developing heavy industry with priority, placing major emphasis on the construction of a heavy industry serving light industry and agriculture. Thus in a short period we were able to build on the empty ground an economy developed in many-sided ways and possessing its own sound raw material base, an economy with all branches linked together organically and equipped with modern technical provisions.

One of the important questions arising in the construction of a powerful self-reliant national economy is that of carrying out industrialization and the technological revolution. Only by carrying out industrialization and the technological revolution is it possible to build the national economy's own strong modern industry guaranteeing the self-reliant character of the national economy and equip all branches of the people's economy with the latest technical provisions, and thoroughly lay the material and technical foundations of Socialism.

The great leader Comrade Kim Il-song, by setting forth chuche-oriented lines and guidelines for industrialization and for the technological revolution with his keen insights into the law of socialist, communist construction and the realistic demands of our country's developing economy, has scientifically enunciated the basic method for the construction of a self-reliant national economy. Here, what occupies an important place is the line and guideline he set forth for creating a self-reliant, modern socialist industry firmly guaranteeing the self-reliant character of the national economy and in close combination with it, realizing a comprehensive technological improvement of the people's economy.

With the great leader Comrade Kim Il-song setting forth the chuche-oriented lines and guidelines for socialist industrialization and for the technological revolution and comprehensively enunciating even the stages and the concrete method for the realization, our party and people, energetically launching, with clearly defined struggle targets, the struggle to build a self-reliant modern industry and step up the comprehensive technological improvement of the people's economy, were able to brilliantly carry out the difficult task of laying the sound foundations of a self-reliant national economy.

Having thus set forth the revolutionary line and guidelines for successfully building a self-reliant national economy and provided a powerful weapon making it possible to thoroughly consolidate the material basis of the government of the republic is precisely where another immortal achievement scored by the great leader Comrade Kim Il-song lies.

What occupies an important place in the sagacious leadership of the great leader Comrade Kim Il-song for building a powerful self-reliant national economy in our country is that, arming the masses of people with the revolutionary spirit of self-reliance, he has maximally organized and mobilized their revolutionary fervor and creative positiveness in socialist economic construction.

The great leader Comrade Kim Il-song has sagaciously led the way in making strictly adhered to the principle to go forward to solve all questions mainly

with the strength and wisdom of our people themselves, always with a tight grip on the line of construction of a self-reliant national economy even in the difficult environment that the situation of the country was complex and numerous barriers stood in the way. The respected and beloved leader Comrade Kim Il-song, leading the way in making the masses of people think boldly and daringly create the new, resolutely crushing the machinations of the anti-party, counterrevolutionary elements who came out to oppose the line of construction of a self-reliant national economy, has performed the great miracle of establishing a modern industry and a developed agriculture on the empty ground.

In our country, by the sagacious leadership of the respected and beloved leader Comrade Kim Il-song who went forward to solve the questions at hand, always believing in the strength of the masses of people and relying on their revolutionary fervor and creative positiveness, a great revolutionary upswing occurred in socialist construction, and the great chollima movement was energetically launched. The great chollima movement was the source of strength which made it possible to thoroughly lay the foundations of the self-reliant national economy in a short period of time, and the powerful driving force which made it possible to extraordinarily accelerate the speed of economic construction.

With the chollima movement energetically launched everywhere in the country under the sagacious leadership of the great leader Comrade Kim Il-song, the revolutionary fervor of the masses came to be extraordinarily heightened, the fire of a great revolutionary upswing came to blaze in socialist economic construction, and a prideful achievement came to be scored in the struggle of our people to attain economic self-reliance.

Thus because of the presence of the sagacious leadership of the respected and beloved leader Comrade Kim Il-song who goes forward to solve all questions in the revolution and construction by a mass movement, always firmly believing in the strength of the masses of people, our people were able to complete the historic task of industrialization in the short span of a mere 14 years after the war, a task which others had taken one century, nay, several centuries to accomplish, and establish a socialist power of self-dependence, self-support, and self-reliant defense in this land where nothing but centuries-old backwardness and poverty used to prevail.

The struggle to further strengthen the foundations of the self-reliant national economy thoroughly guaranteeing in material terms the invincible might of the government of the republic and make its vitality highly displayed, is being energetically launched on a new level under the sagacious leadership of our Party Center.

The great leader Comrade Kim Il-song taught as follows:

"Recently our party has brought about a new upsurge in all areas of socialist construction, energetically launching a great socialist construction battle."
("Kim Il-song Selected Works," Vol 7, p 268)

Our party, putting it in the forefront as the overall duty of our revolution to convert the whole society to the chuche ideology to suit the demands of

the new higher stage of the developing revolution, is sagaciously leading the way in energetically stepping up socialist economic construction while firmly giving priority to the task of bringing up all members of society as fervent chuche-oriented communist revolutionaries.

In leading socialist economic construction, our party is putting great efforts into further strengthening the economic self-reliance of the country. Brilliantly embodied in all the economic construction lines and guidelines our party has put in the forefront is its farsighted plan to strengthen the economic self-reliance of the country and completely satisfy the independent demands of the masses of people in the aspect of their material life.

Our party, by highly promoting the revolutionary fervor of the masses of people and maximally mobilizing and utilizing existing resources, is sagaciously leading the way in further strengthening the foundations of the self-reliant national economy. Our party, by setting forth revolutionary slogans capturing the hearts of the masses and making the revolutionary principle of self-reliance thoroughly carried through, is energetically inspiring party members and working people to register a new epoch-making advance in more firmly consolidating the foundations of the self-reliant national economy.

What occupies a particularly important place in the leadership of our party for more thoroughly consolidating the self-reliant national economy is that it has set forth the revolutionary guideline for the speed battle.

The speed battle set forth by our Party Center is the basic battle form of socialist construction pushing ahead with all tasks lightning quick, and a revolutionary work-launching principle. Without being late in undertaking the revolutionary task at hand and even as getting it done quickly, yet insuring the quality on the highest standard--this is precisely the intrinsic characteristic of the speed battle. The speed battle guideline has graphically proved that it is possible to firmly maintain an uninterrupted high rate of speed of economic construction when the revolutionary fervor and creative positiveness of working people are highly promoted, overcoming the earlier conservative and passive concepts which used to view that when the speed was accelerated, it would be impossible to insure quality and that when the scope of the economy grew, it would be impossible to accelerate the developmental speed. The speed battle guideline, because of its revolutionary nature and immense traction power, has vigorously captured the hearts of the broad masses and energetically encouraged and inspired the struggle of our people for a great upswing in socialist construction, and is still highly displaying its invincible vitality today.

Our party, embodying the speed battle guideline with a view to bringing about new leap forward and innovation in socialist economic construction, has precisely set the primary assault front of economic construction in each period and sagaciously led the way in focusing strength on it. Our party, also with a view to creating an uninterrupted high rate of speed of socialist economic construction, is energetically leading the masses with bold planning and extraordinary revolutionary launching power. Our Party Center, by initiating the "70-day battle" in 1974 and leading it to victory, brought about a great revolutionary turnaround in socialist economic construction, and today is

energetically exercising guidance to make the struggle for the creation of "the speed of the '80s" vigorously launched on all fronts.

Indeed the sagacious leadership of our Party Center is the source of invincible strength which makes it possible to even more thoroughly consolidate the foundations of the socialist self-reliant national economy provided by the great leader Comrade Kim Il-song and energetically demonstrate its might.

The socialist self-reliant national economy created in our country under the sagacious leadership of the party and the leader is demonstrating an immense vitality and traction power.

Because of having a sound self-reliant national economy, the might of our republic has been consolidated into the invincible, and its international authority and prestige are growing higher day by day.

The mighty self-reliant national economy of ours is bestowing a great inspirational strength on the south Korean people and overseas compatriots, and is becoming one of the sources of strength positively calling them to the sacred struggle for fatherland reunification.

The achievements and experiences gained by our people in the construction of the self-reliant national economy are becoming the common assets of the peoples who, achieving political independence, have embarked on the road of building a new life. Innumerable foreign friends of ours who come to visit our country, expressing lofty respects to our people who have built a mighty self-reliant national economy on the empty ground, are directing keen attention to the success and experience of our people.

Truly, the victories and achievements scored by the government of our republic in the construction of the self-reliant national economy are great gains of the revolution won amid the arduous struggle to make something come of nothing, and precious revolutionary assets with incomparably great traction power and vitality.

Great though the achievements already scored by our people in building the socialist self-reliant national economy are, the task which must be accomplished in the future is also enormous.

By thoroughly carrying through the line of construction of the self-reliant national economy in the future the same as in the past firmly united around the party and the leader, we shall brilliantly occupy the grand prospective targets of socialist economic construction and go forward to further strengthen the invincible might of the government of the republic.

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THE HISTORIC DOCUMENT THAT ENUNCIATED THE DUTY OF THE KOREAN COMMUNISTS IN
PREPARING FOR GREETING THE GREAT EVENT OF FATHERLAND RESTORATION

Pyongyang KULLOJA in Korean No 9 Sep 83 pp 40-45

[Article by Yi Chong-nyong: "On the Occasion of the 40th Anniversary of
Publication of the Great Leader Comrade Kim Il-song's Classic Work 'Korean
Revolutionaries Must Know Korea Well'"]

[Text] This is the 40th anniversary year of publication of "Korean Revolution-
aries Must Know Korea Well," an immortal classic work by the great leader
Comrade Kim Il-song.

This speech made by the great leader Comrade Kim Il-song before the political
cadres and political teaching staff of the Korean People's Revolutionary Army
on 15 September 1943, is a programmatic document that enunciated, based on a
profound analysis of the situation dramatically changed to the advantage of
the side of the revolution, the duty of the Korean revolutionaries in order
to actively greet the great event of fatherland restoration.

This classic work graphically enunciated the need to strengthen the study
about the fatherland, its concrete contents and methods, and set forth
matchless strategic and tactical tasks for the decisive victory of the
anti-Japanese armed struggle.

The great leader Comrade Kim Il-song's classic work "Korean Revolutionaries
Must Know Korea Well" became an immortal militant banner that energetically
inspired the entire nation to great victory in the anti-Japanese revolutionary
war, firmly bestowing on the Korean revolutionaries and people a revolutionary
faith and indomitable will, a country-loving and people-loving spirit, and
became a powerful ideothoretical weapon for hastening the ultimate fall of
the Japanese imperialist aggressors.

The great leader Comrade Kim Il-song's classic work "Korean Revolutionaries
Must Know Korea Well" is a historic document which had great significance

for the Korean revolutionaries in continuing to thoroughly maintain the chuche stand to suit the demands of the dramatically changing revolutionary situation and consummating preparations in order to actively greet the great event of fatherland restoration.

The great leader Comrade Kim Il-song taught as follows:

"Although the Japanese imperialists are becoming desperate faced with their imminent downfall, the situations at home and abroad are changing decisively to the advantage of the side of the revolution. However, no matter how much the revolutionary situations at home and abroad have matured, unless the Korean communists, the leading force of the Korean revolution, become the masters and successfully organize and mobilize the masses, the decisive victory of the revolution cannot be won." ("A Collection of Writings of Kim Il-song," Vol 1, p 241)

One of the important contents running through the classic work of the great leader Comrade Kim Il-song is that of having led the way in making the Korean communists on a firm chuche stand thoroughly consummate their ideomental preparations for actively greeting the great event of fatherland restoration.

An important factor in winning victory in the revolutionary struggle is that the revolutionaries firmly on the chuche stand carry out their country's revolution on their own responsibility.

The revolution of each country is conducted under different contemporary conditions in the concrete environment of that country. The communists, if only they hold the firm stand and viewpoint that they are the masters of their country's revolution, can go forward to have the revolutionary struggle launched victoriously without tilting, to suit the interests of the masses of people and the realities of their country according to their self-dependent judgment and determination, forsaking dependence on others.

The great leader Comrade Kim Il-song who, early on founding the immortal chuche ideology, marked a new beginning of the Korean national liberation struggle and led it to a brilliant victory, set it forth as the basic question for the ultimate victory of the anti-Japanese revolutionary war that the Korean revolutionaries should more resolutely defend the chuche stand to suit the demands of our developing revolution and the demands of the changed new situation at the time.

The new situations at home and abroad that began prevailing into the 1940s, urgently called on Korea's revolutionaries to more resolutely defend the chuche stand.

The fascist states such as Japan, Germany, and Italy which provoked World War II prompted by their ugly passions for world hegemony, were being driven deeper into the chasm of ruin in 1943 by the positive antifascist struggle of the revolutionary peoples of the world. The fate of fascist Germany was waning; Italy had already been defeated.

The Japanese imperialists, who had unleashed the Pacific War convinced of fascist Germany's victory as a fait accompli, began rapidly retreating

suffering repeated defeats on the wide-ranging fronts of China, Southeast Asia, and the Pacific.

Moreover, by the fierce military and political activities of the Korean People's Revolutionary Army and our people's positive anti-Japanese mass struggle the Japanese colonial rule in Korea was being shaken to the foundations.

In the face of imminent ruin, in an attempt to retrieve their repeated miserable defeats in the war, the Japanese imperialists relentlessly perpetrated fascist suppression and plunder by force against our people. In order to continue to maintain their waning colonial rule in Korea, the Japanese imperialists not only extensively increased all kinds of apparatuses for the harsh oppression of Fascism and perpetrated every bestial atrocity but enforced even more blatantly their policy of racial assimilation, raving about "the same ancestors, the same roots" and "Japan and Korea are one flesh." The Japanese imperialist colonial ruling circles, distorting and obliterating our country's long and splended history and cultural traditions, extensively spread "the samurai spirit" of "imperial subjects," and outrageously plotted to do away without exception everything national of our people's. This was no more than the final desperation of the scoundrels in the throes of death.

For all the desperation of the Japanese imperialist scoundrels, the anti-Japanese revolutionary struggle was moving forward victoriously, and the great event of fatherland restoration was drawing near.

At this decisive juncture with the final showdown within sight, whether or not they could thoroughly defend the *chuche* stand was a serious question of whether or not the Korean communists could discharge their responsibilities to the end in the national liberation struggle as the masters, and a key question influencing whether or not they could build a people's state with their own strength in the restored fatherland.

The Korean communists and people, if only they thoroughly defended the *chuche* stand, would be able to hold a firm revolutionary faith and deal the decisive blow to the Japanese imperialists, and win the final victory of the national liberation revolution. Only by thoroughly defending the *chuche* stand would it be possible to successfully push the great task of building a new Korea in the restored fatherland, to suit the aims and interests of our nation.

The great leader Comrade Kim Il-song, in light of the demands of the changed situation, enunciated in his classic work the revolutionary principle for the Korean revolutionaries and people to oppose flunkeyism and national nihilism and thoroughly defend the *chuche* stand in the revolutionary struggle.

The struggle to establish *chuche* in the revolutionary struggle is closely linked to the struggle against flunkeyism and national nihilism.

Flunkeyism, national nihilism is a reactionary current of thought which serves and worships big countries, and denigrates and despises one's own country, one's own people. Stained by flunkeyism, national nihilism, people will become unable to have an intense sense of responsibility and awareness befitting the masters intent on carrying out their country's revolution

self-dependently, and in the end, come to make a mess of the revolution and construction.

At this crucial juncture where the great event of fatherland restoration was imminent, if they had not launched a positive struggle, caught up in flunkeyism, national nihilism, solely hoping for others to come to their aid, it would have been impossible not only to drive out the Japanese imperialist aggressors from the fatherland as quickly as possible but to correctly carry out the task of building a new society after the restoration of the fatherland.

The great leader Comrade Kim Il-song has emphasized in his classic work that only if the Korean revolutionaries and people know Korea well, can they thoroughly overcome flunkeyism and national nihilism and go forward to firmly defend the chuche stand.

To know one's fatherland well is an important requirement in thoroughly maintaining the chuche-oriented viewpoint and attitude to think and practice, placing one's country's revolution at the center.

The classic work, precisely by making the Korean revolutionaries deeply understand Korea, made it possible for them to thoroughly engrave in their hearts the pride and confidence as revolutionaries and hold the lofty ideal and firm determination to restore the fatherland without fail and build the socialist, communist society in this beautiful land of the fatherland.

With the question of maintaining the chuche stand graphically enunciated by the classic work, a precious ideological weapon came to be provided which was to make it possible to resolutely defend the chuche character of the Korean revolution and hasten the great event of fatherland restoration actively with the strength of our people.

The great leader Comrade Kim Il-song's classic work "Korean Revolutionaries Must Know Korea Well" is also a revolutionary document that made it possible to more thoroughly organize the nuclear force of the Korean revolution, bringing up the Korean revolutionaries as genuine patriots, as fervent revolutionaries.

The great leader Comrade Kim Il-song taught as follows:

"All the commanding cadres and soldiers first of all must study more deeply study the strategic and tactical guidelines of the Korean revolution, and closely study in depth the actual conditions of Korea such as the history and geography of the fatherland." (Ibid., p 247)

The nuclear force of the revolution performs an important function in expanding the revolutionary force and developing the revolutionary struggle. Only if the nuclear force of the revolution is created, is it possible to move the revolutionary cause charted by the leader forward along the one road of victory.

To thoroughly organize the nuclear force of the revolution arose as an even more important question under the circumstances at the time when the final

showdown for fatherland liberation was near at hand. In order to win victory in the difficult battle to crush the desperation to the death of the Japanese imperialists on the brink of ruin, it was imperative to create able commanding personnel of the revolution who, possessing political theory on a higher standard and precise strategy and tactics, were capable of insuring scientific guidance. And also in order to establish a new system in the liberated fatherland and build a rich, strong independent sovereign state, it was imperative to have a thoroughly prepared nuclear force of the revolution capable of positively inspiring the revolutionary fervor and creative wisdom of the broad masses of people.

By enunciating the method for the commanding officers and soldiers of the Korean People's Revolutionary Army to more deeply study and master the line and strategic and tactical guidelines of the Korean revolution and strengthen their study about the fatherland, the classic work opened up a firm road which was to make it possible to prepare them as genuine communist revolutionaries, as fervent patriots.

Important in bringing up the Korean revolutionaries as a nuclear force infinitely loyal to the revolutionary cause was arming them with the lofty spirit of love for the fatherland.

A genuine revolutionary, the communist, is a bona fide patriot.

The first and foremost duty of the communists of each country lies in commendably carrying out their country's revolution, liberating the masses of people from all manner of racial and class oppression and realizing their independent stand and attitude. Just as it is impossible to speak about a revolutionary apart from his fatherland and people, it is impossible to think about a genuine communist apart from love for his fatherland and people. Only he who loves his people and holds the dignity of his fatherland dear, can go forward to fight, giving his all to the revolutionary struggle for the freedom and liberation of the people, saving the fatherland trampled by the imperialist aggressors.

Love for the fatherland is a country-loving, people-loving ideological feeling springing from national pride and honor. Lacking national pride and honor, one will be unable to learn, caught up in national nihilism, how dear one's fatherland and people are, and become unable to fight resolutely for the sake of the fatherland and the people. Only he who holds an intense sense of national pride and honor, can become a genuine patriot who goes forward to fight indomitably for the sake of the fatherland and the people.

National pride and honor emerge and heighten based on knowing one's fatherland and people well.

The classic work, by making members of the Anti-Japanese Guerrillas know well the history and geography, and cultural traditions of the fatherland and know well the history of our people's struggles and creations, became an inspirational banner making it possible for them to highly display the lofty spirit of love for the fatherland, holding national pride and revolutionary honor.

Ours is a courageous nation who since ancient times has fought vigorously against foreign aggressors and successive reactionary ruling circles, a talented nation who has contributed greatly to the development of mankind's science and culture.

Every time foreign aggressors came invading, the Korean people, vigorously launching in unison into the sacred struggle for the defense of the fatherland, have indomitably defended the dignity of the country and the glory of the people, and resolutely struggled against the exploitation and oppression of exploiting classes.

In particular, the heroic anti-Japanese armed struggle organized and launched under the sagacious leadership of the great leader Comrade Kim Il-song was a glorious struggle that brilliantly glorified our people's anti-imperialist national liberation struggle history. By this struggle a new chapter of prideful struggle was written in our national history of five millennia, and a precious achievement and experience came to be gained in the colonial national liberation revolution.

Our people also from ancient times with their creative labor and outstanding talents have enriched the mankind's treasure chest of civilization and glorified the resourcefulness of the Korean people.

Ours is thus a courageous and resourceful people with a five-millennia-long history shining with struggles and creations behind them, a prideful people who have been ceaselessly creating precious assets for the advance of history and progress.

The great leader Comrade Kim Il-song's classic work, by making the abundant resources and beautiful mountains and rivers of the fatherland well known together with the eternal history of our people, energetically encouraged and inspired the Korean revolutionaries, holding an intense national pride and a genuine love for the fatherland, to vigorously launch into attaining the sacred cause of fatherland restoration and go forward to fight, giving their all, for the sake of building a new Korea in the liberated fatherland. This had great significance in bringing up the Korean revolutionaries as genuine patriots, communists.

Thus the classic work, by enunciating the correct method for bringing up genuine revolutionaries infinitely faithful to the cause of the Korean revolution, became a precise guiding principle in preparing the nuclear force of the revolution who was to attain the restoration of the fatherland and go forward shouldering the restored fatherland.

The great leader Comrade Kim Il-song's classic work "Korean Revolutionaries Must Know Korea Well" also is a programmatic document that enunciated the road to the ultimate victory of the anti-Japanese revolutionary war by setting forth a scientific strategy and tactics for attaining the cause of fatherland restoration.

A correct strategy and tactics are an important factor in winning the victory of revolutionary war. Only if a scientific strategy and tactics are established,

is it possible to drive the enemies into the passive, firmly grasping the initiative in revolutionary war, and ultimately vanquish them.

The great leader Comrade Kim Il-song, deeply analyzing the new revolutionary situation in which the great event of fatherland restoration was drawing near, comprehensively enunciated in his classic work a scientific strategy and tactics for bringing about the decisive downfall of the Japanese imperialist aggressors.

The great leader Comrade Kim Il-song taught as follows:

"In order to actively greet the great event of fatherland restoration, it is imperative to further strengthen the military and political activities of the Korean People's Revolutionary Army and more thoroughly organize our own revolutionary forces, and prepare the whole nation to stand ready for all-out mobilization in the final showdown with the Japanese imperialists." (Ibid., p 241)

To attain fatherland restoration relying on the chuche revolutionary force was an invariable guideline maintained by the great leader Comrade Kim Il-song from the first days of the revolutionary struggle.

The great leader Comrade Kim Il-song, setting forth in his classic work the guideline for further expanding and developing the anti-Japanese united national front movement and paving its mass base to suit the demands of the new situation in which the great event of fatherland restoration was imminent, enunciated the concrete methods for the realization.

Having energetically launched the anti-Japanese united national front movement on a nationwide basis became a firm guarantee for solidly uniting into one political force the broad masses of people groaning in the fatherland. The anti-Japanese united national front movement had its invincible vitality already proved in the course of the anti-Japanese revolutionary struggle charted and moving forward victoriously.

Since the founding of Fatherland Restoration Society in May 1936 the anti-Japanese united national front movement in our country had achieved an epoch-making development.

As base-level organizations of Fatherland Restoration Society were widely formed in the areas along the Yalu River and the Tumen River and the organizational network of Fatherland Restoration Society expanded to the northeastern section of Paektu Mountain and various areas in the homeland, people of all strata came to be united in the anti-Japanese united national front.

Still, in the anti-Japanese united national front all the anti-Japanese patriotic forces of the whole country had not yet been amply united. Under such conditions, only if all of the patriotic forces were firmly united as one, was it to be possible to expand and develop the armed struggle deep into the homeland on a firm mass base. Therefore, to expand and strengthen anti-Japanese united national front organizations on a nationwide basis and unite all the forces that could be united, became an important key to victory in the final showdown for fatherland liberation.

The great leader Comrade Kim Il-song, by setting forth the task in his classic work to form base-level organizations of the anti-Japanese united national front in all areas, dispatching still more of able political operatives into the homeland, and positively step up organizational political work for uniting the broad anti-Japanese forces of all strata, made it possible to more thoroughly organize the mass base of the revolution.

The guideline for strengthening and developing the anti-Japanese united national front movement on a nationwide basis opened up a wide road which was to make it possible to insure the decisive superiority of the revolutionary forces within a short time and, relying thereon, successfully make the final showdown with the Japanese imperialists.

The great leader Comrade Kim Il-song also set forth in his classic work the guideline for organizing revolutionary bases in the homeland as powerful organizational strongholds.

To organize new revolutionary bases in the homeland was a very correct guideline with feasibility whether viewed from the prevailing situation and the balance of forces between us and the enemies, or from the mass base which would make it possible to organize revolutionary strongholds.

The classic work made clear the intent to organize revolutionary bases deep in the mountains of the homeland such as the Nangnim Mountains and the T'aebaek Mountains, that once an opportunity presented itself, the main units would forthwith occupy the mountains by the district such as North Hamgyong Province, South Hamgyong Province, South P'yongan Province, Kangwon Province, and Hwanghae Province, and enlisting the broad circles of patriotic people into the units, go forward to prepare for the final showdown. With the method enunciated by this guideline to organize the whole nation into one fighting force with the Korean People's Revolutionary Army as the backbone and insure the decisive superiority of the revolutionary armed force over the counterrevolutionary armed force, it became possible to annihilate and wipe out the Japanese imperialist aggressive force at a stroke.

To strengthen the Korean People's Revolutionary Army, the leading force of the anti-Japanese armed struggle, was a most crucial question arising for the armed force to advance into the homeland and crush the last colonial bastion of the Japanese imperialists.

The great leader Comrade Kim Il-song's classic work, setting forth the revolutionary guideline for organizing the Korean People's Revolutionary Army in such a way as to make it capable of coping with modern warfare, made it possible to bring up all the commanding officers and soldiers as political and military cadres thoroughly prepared politicoideologically and possessing scientific military strategy and tactics and tested leadership art.

In particular, the classic work, by enunciating the task for strengthening the tactical training of all members of the Korean People's Revolutionary Army to familiarize them with the modern methods of battle such as offensive operations, landing operations, and parachute operations, set forth the correct guiding principle which was to make it possible to completely overwhelm

in strategic and tactical terms and wipe out the Japanese imperialist aggressive armed forces, matching the already gained abundant experiences in guerrilla warfare with modern military techniques and combining the intrepid methods of guerrilla warfare with the modern methods of battle.

With the enunciation for the first time by the revolutionary guidelines set forth in the classic work, of the strategy and tactics and the form and method of struggle which were to make it possible to actively greet the great event of fatherland restoration, a firm guarantee came to be provided for expanding and developing the anti-Japanese armed struggle on a nationwide basis and hastening the historic cause of fatherland restoration.

Indeed, the great leader Comrade Kim Il-song's historic work was an ideomental source bestowing on the Korean revolutionaries and people a faith in the victory of the revolution and a staunch fighting spirit, national resourcefulness and valor, and became an immortal banner that made it possible to completely break the Japanese imperialist colonial rule and win the decisive victory of the anti-Japanese revolutionary struggle.

The great leader Comrade Kim Il-song's immortal classic work "Korean Revolutionaries Must Know Korea Well" demonstrated a great vitality in inspiring the Korean People's Revolutionary Army and all of the Korean people to struggle for actively greeting the great event of fatherland restoration.

Under the sagacious leadership of the great leader Comrade Kim Il-song the Korean People's Revolutionary Army, loftily upholding the militant task set forth in the classic work, went forward to resolutely fight for the final victory of the anti-Japanese revolutionary war.

Even under the condition of the struggle becoming more difficult on account of the last desperation of the Japanese imperialists, the Korean People's Revolutionary Army, by undergoing rigorous political and military training and establishing more firmly their chuche stand toward the Korean revolution and by deeply mastering the intrepid methods of guerrilla warfare and at the same time the modern military battle methods and tactics, grew up into an invincible revolutionary armed force.

The sub-units, sub-teams, and political operatives of the Korean People's Revolutionary Army dispatched into various areas of the homeland, even in such a formidable environment that they had to cross the death line and cut their way through the enemies, went in deep among the masses of people and went forward to energetically launch the task to firmly unite them in the fatherland restoration front and prepare for an all-people resistance.

Thus the base-level organizations of Fatherland Restoration Society, secret organizations in various forms, and organizations for armed uprising emerged everywhere in the country, and the broad masses such as the workers and the peasants, the youth and students, intellectuals, conscientious national capitalists, and patriotic religious personalities, vigorously launched into the anti-Japanese resistance war.

By the fierce final offensive operations of Korean People's Revolutionary Army units and the positive struggle of the people in the homeland launched under the sagacious leadership of the great leader Comrade Kim Il-song the Japanese imperialist colonial rule collapsed at last, and the sacred cause of fatherland restoration came to be brilliantly attained.

Truly, the respected and beloved leader Comrade Kim Il-song's immortal classic work "Korean Revolutionaries Must Know Korea Well" was an eternal flame that illuminated a precise road which made it possible to successfully win the great victory of the anti-Japanese war and attainment of the cause of the construction of a new fatherland.

The classic work has made great contributions to more brilliantly adorning the splendedored annals of our country's national liberation struggle and continuing to energetically move the Korean revolution forward along the one road of chuche.

The classic work, because of its profound content and of its correctness, is still today energetically encouraging and inspiring the struggle of not only our people but also of the fighting revolutionary peoples of the world.

The immortal achievement compiled by the great leader Comrade Kim Il-song in organizing and leading the glorious anti-Japanese revolutionary struggle to victory is shining long together with the forward movement of the chuche cause.

Deeply engraving in our hearts the great pride and honor of living and making revolution in the fatherland of chuche provided by the great leader Comrade Kim Il-song, we shall go forward to fight more staunchly in order to hasten the final victory of the chuche cause charted in majestic Paektu Mountain.

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SERVICE WORK IS A GLORIOUS REVOLUTIONARY TASK TO SATISFY THE GROWING PEOPLE'S NEEDS IN LIFE

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[Article by O Hyong-il]

[Text] To improve service work to suit the realistic demands of the deepening and developing socialist construction is one of the important guidelines our party puts in the forefront. In this guideline the supreme principle of our party activity for ceaselessly improving the standard of living for the people is thoroughly embodied, and an important method to satisfactorily fill the needs of working people in life and completely realize the independent stand and attitude of the masses of people in the aspect of their material life is graphically set forth.

All functionaries, energetically launching the struggle to carry through the guideline of the party for further improving service work, must brilliantly realize the farsighted plan of the great leader Comrade Kim Il-song and the intent of our party to more rapidly improve the standard of living for the people and go forward to make the superiority and invincible vitality of our country's socialist system more highly displayed.

To improve service work is an invariable principle our party maintains in order to ceaselessly improve the standard of living for the people.

Our party holds it as its lofty historic mission to liberate the broad masses of working people such as the workers and the peasants from all manner of domination and enslavement, and social inequalities, and completely provide an independent, creative life for them. That today our party is struggling to step up socialist, communist construction also has its ultimate objective in making all of the people enjoy to their heart's content as the genuine masters of the state and society a more independent and creative life, an affluent and civilized life.

Our party is the protector and representative of the interests of the broad masses of working people such as the workers and the peasants. Our party assumes full responsibility not only for the overall tasks of the revolution and construction but also for the material and cultural life of the people. All the working people of our country are unanimously entrusting altogether

to our party their own happiness and even the future of their posterity, and are staunchly moving forward only along the one road the party teaches.

That is why our party always holds it as the supreme principle of its activity to ceaselessly improve the standard of living for the people, and is thoroughly subordinating party work and party activity to promoting the well-being of the people.

In order to rapidly improve the standard of living for the people to suit the realistic demands of the deepening and developing socialist construction, it is imperative to further increase the production of material wealth and at the same time, decisively improve service work.

Service work in the socialist society is a glorious revolutionary task to timely satisfy the needs in life of the people who have become the masters of the state and society, and go forward to systematically promote their well-being. Put another way, this is a rewarding task to responsibly insure food, clothing, and shelter for working people and maximally provide service for people's life.

In the service branch there are segments directly bearing on people's life such as the commercial segment, the public food supply segment, the service facilities segment, and the urban management segment. Such segments developed and service work improved, it is possible to timely satisfy the material and cultural needs of working people and maximally provide service for their life, and go forward to make the people's life more affluent to suit the realistic demands of the deepening socialist construction.

Service work in the socialist society is basically differentiated from service work in the capitalist society.

The great leader Comrade Kim Il-song taught as follows:

"In the exploiting society service work serves wealthy landlords and capitalist scoundrels and constitutes a means to exploit working people even more, but in the socialist society it serves for the sake of working people and constitutes a means to further improve the standard of living for the people." ("Kim Il-song Selected Works," Vol 7, p 253)

In the capitalist society where the state ruling power and the means of production are monopolized by a mere handful of landlords and capitalists, all service facilities are a tool for insuring the prodigal life of an extreme minority of scoundrels of the privileged circles, and a means to make money. Landlord and capitalists scoundrels, precisely by utilizing service facilities, satisfy their vulgar pleasures and make it an occupation to live a corrupt, depraved life. "The accommodating spirit" in capitalist service work is nothing more than a scheme to insure the luxuries and pleasures of the landlord and capitalist scoundrels and take in more money from people's pockets. In the capitalist society, even if they were to make use of service facilities, working people would gain nothing but a greater exploitation.

But in the socialist society where the masses of working people have become the masters of the state ruling power and the means of production, all service facilities serve as a means to timely satisfy the daily growing needs in life of the working people and make the people's life more convenient and civilized. In our country all service facilities belong to the ownership of the people, and service work is becoming a task to attend and serve the working people who have become the masters of the state and society, a glorious revolutionary task to maximally insure service for the people's life.

To improve service work constitutes an important method to ceaselessly improve the standard of living for the people to suit the realistic demands of socialist construction.

This is related to the fact that service work above all makes it possible to timely and satisfactorily fill the growing needs of the working people for consumer goods.

In the course of living of the working people arise various kinds of material needs for food, clothing, and shelter. In order to satisfactorily fill such material needs, it is imperative to take various measures such as producing more of various kinds of consumer goods of good quality and raising the wages of the workers and office workers and lowering prices. But this is not to say that by producing more of consumer goods and increasing the cash income of the working people alone the people's living standard will be improved spontaneously. Even if consumer goods of good quality are produced in large quantities and the people's income is increased, unless the produced consumer goods are supplied timely to suit the needs of the inhabitants, it is impossible to rapidly improve the standard of living for the people.

Service work is an important task to supply the produced consumer goods to suit the needs of the inhabitants. The service branch, by evenly and timely supplying commodities according to the socialist principle of commodities supply and the demands of the working people, makes it possible to satisfactorily fill the demands of the people for consumer goods.

An important question arising in the socialist supply of commodities is that of maximally insuring service for working people's life. The method for solving this question lies in improving service work. When, with efforts put into improving service work, the commercial network is rationally deployed, the commercial facilities are modernized, and the tidiness in modernity and service of the functionaries of the commercial segment is raised, all working people will come to have convenience insured in their purchase of commodities.

What makes improved service work constitute an important method for improving the standard of living for the people also lies in that it makes it possible to satisfactorily fill the needs of the people for the processing, repair and maintenance of consumer goods.

In order to improve the standard of living for the people, it is important not only to supply consumer goods satisfactorily to suit the needs of working people but to make them use the supplied consumer goods more economically, effectively.

Among the consumer goods supplied to the people there are many of them that can be used, as is, but there are also many of them that can be used only if processed, such as cloth. Again, in the course of using consumer goods arises the need for maintenance and repair. In particular, in step with the improving living standard of the people arises the need of public facilities to process what the household used to process on its own before using it. Such needs of the working people are satisfied through service work.

Service work improved, it is possible to supply to the working people various kinds of processed staple and supplementary foodstuffs tasty and high in nutritional value, timely manufacture garments to their liking, and make repair and maintenance work conveniently and qualitatively on the consumer goods such as kitchen utensils and home appliances. Thus it will be possible to positively insure convenience in life of the working people and make their life more affluent.

What makes improving service work an important method to improve the standard of living for the people is also related to the fact that it makes it possible to amply provide modern and hygienic living conditions for the working people.

In order to improve the standard of living for the people to suit the realistic demands of the deepening and developing socialist construction, it is imperative to amply provide modern and hygienic living conditions for the working people. Only by providing modern and hygienic living conditions is it possible to make all working people amply enjoy an idyllic yet modern life, protect and promote their health, and go forward to continue to enhance their production fervor.

The service branch timely repairs dwellings convenient to the living of the working people and culturally, earnestly organizes life environment such as the streets and neighborhoods, parks and recreation centers, and provides ample conditions so as to make it possible to commendably conduct the work for tidiness in hygiene such as bathhouses, barbershops, beauty parlors, and laundries. Thus it makes it possible for all working people to energetically step up production and construction while taking ample rest and enjoying a modern life.

Improving service work also has great significance in liberating the women from the heavy burden of household chores and stepping up their revolutionization, working classization, and eliminating the distinctions between the urban and rural areas.

The service branch makes public facilities take over and do various kinds of work arising in the households of the working people such as the processing of staple food and supplementary foodstuffs, laundry, and repair of garments. As this lessens the women's household chores requiring a lot of time and makes it possible for them to positively participate in social life, it makes their revolutionization, working classization stepped up, in the process.

Service work, also timely supplying through the commercial network urban industrial products to suit the demands of the rural inhabitants, and commendably organizing and substantially operating the rural service

facilities, makes it possible for the rural inhabitants to amply enjoy a modern and hygienic life. Thus it positively serves to eliminate the difference in living standards between the workers and the peasants, the difference in living conditions between the urban inhabitants and the rural inhabitants.

All this shows that service work is a glorious task to satisfactorily fill the material and cultural needs of the working people and make them enjoy an independent, creative happy life to their heart's content, and a rewarding task to highly promote the superiority of the socialist system and go forward to energetically step up socialist, communist construction.

Improving service work arises as an even more urgent question today when our people's demands in life are growing bigger rapidly.

The great leader Comrade Kim Il-song taught as follows:

"In recent years, as a result of having set forth the slogan for making a service revolution and striven positively for bringing about a turnaround in service work for the working people, service facilities have greatly increased and service work has improved in no small measure. But we still have a lot of work to do in this sector. The guidance functionaries, directing keener attention to service work, must thoroughly carry through the guideline of the party for making the service revolution." (Ibid., p 254)

In our country, with socialist construction energetically pushed under the sagacious leadership of the party and the leader, the national economic might has been strengthened further and in step therewith, the people's demands in life are rising rapidly. Our people, who are living happily under the most superior socialist system, free from worry about food, free from worry about clothing, free from worry about shelter, are demanding today to enjoy a more affluent and civilized life.

The working people, who once used to be content to have food, clothing, and shelter insured, are today demanding diverse, tasty staple food and supplementary foodstuffs and various kinds of soft drinks, and are striving for wearing, consistent with each season, garments manufacture with cloth of better quality, to suit modern aesthetics. As for housing too, they want to live in a house more admirably equipped with modern living facilities, and as for furniture, they want to have modern home appliances such as television set and refrigerator, no longer content with buffet and chest for bedclothes alone. As their living standard improves, our working people want to have more convenient, modern services available to them, and for maintenance and repair work on their consumer goods, too, they are looking forward to timely, qualitative, earnest services available to them.

Today when the people's demands in life are thus rising, in order to insure a more convenient and affluent material and cultural life for them and make working people more deeply learn by experience the superiority of the socialist system and positively launch into stepping up socialist construction, it is imperative to decisively improve service work. Improving service work is precisely where a firm guarantee for stepping up socialist construction by

epochally improving the standard of living for the people and enhancing the fervor of the masses to suit the demands of the developing realities lies.

Today in our country the conditions and possibilities for further improving service work have been created and are in place.

The thought regarding socialist service work set forth by the great leader Comrade Kim Il-song and the guideline of the party are clearly illuminating the road ahead for us. Also, in recent years with the struggle energetically launched to carry through the guideline of the party for improving service work, a lot of service facilities have been built and the ranks of service functionaries have been thoroughly organized as well.

For us, there also have been laid the foundations of a mighty self-reliant national economy which make it quite possible to carry out whatever tasks. With a self-reliant and modern heavy industry and a developed light industry built, today in our country are being produced and supplied on our own various facilities necessary for modernizing service facilities, and consumer goods are being produced in large quantities to meet the growing demands of the working people. At the same time, with self-reliant agricultural production foundations thoroughly laid and bumper crops harvested every year, we have come to have ample reserves even after satisfactorily filling the needs of the inhabitants, and become able to further increase the supplies of vegetables and fruits, meat and eggs.

The question is: How and on what stand and posture will the functionaries go forward to carry through the guideline of the party for improving service work?

Most important in improving service work is making the functionaries highly display the party spirit, working class character, and people-mindedness.

The great leader Comrade Kim Il-song taught as follows:

"Be they functionaries working in the commercial network or functionaries working in the network of service facilities or functionaries of the purchasing branch, they must clearly understand the importance of socialist commerce and hold an intense sense of pride and honor that they serve for the sake of the people and are responsible for the living standard of the people." ("On the Question of Socialist Economic Management," Vol 4, p 173)

For the functionaries to highly display the party spirit, working class character, and people-mindedness is a precondition for improving service work. Only by enhancing the party spirit, working class character, and people-mindedness of the functionaries is it possible to thoroughly carry through the guideline of the party for improving service work and, enhancing their role as the people's faithful servants, make the life of the working people more convenient and affluent. To highly display the party spirit, working class character, and people-mindedness arises as an even more important question among the functionaries responsible for service work.

Functionaries of the service branch, deeply aware that it is their lofty duty to responsibly look after the life of the people, must rack their brains and

exert themselves all the time how to more satisfactorily meet the people's demands in life. In this way they must see to it that the concern of the party and the leader timely and precisely reach our people.

Functionaries of the service branch, going in deep among the people and concretely learning their demands in life and having them timely resolved, must positively look after all working people so that free from any inconvenience in life, they may devote all their wisdom and energy to the prosecution of their assigned revolutionary task.

Important in improving service work is also planning and coordinating economic organizational work.

Service work is a difficult and complex task which must directly handle enormous quantities of consumer goods, and manage and operate the service network all over the country. Therefore, unless economic organizational work is conducted minutely, it will be impossible to successfully solve various questions arising in improving service work.

A priority question arising in economic organizational work aimed at improving service work is that of commendably planning and coordinating the service organization.

Only by planning and coordinating the service organization is it possible to supply the produced consumer goods to the working people timely and evenly and enable the working people to have maximum convenience insured in making use of the service network.

Functionaries of the service branch, thoroughly formulating the commodities supply plan based on a precise calculation of the demands of the inhabitants and strictly adhering to the principle of supplying commodities customized to order, must supply commodities timely and evenly to all inhabitants in all areas. At the same time, precisely establishing the order of utilization of the service facilities so as to make it possible for the working people to make positive use of the service facilities, they must plan and coordinate the task to operate them on a routine basis.

Under conditions that everyone works and each household has various kinds of furniture, if service activities are conducted only at fixed places, it is impossible to satisfactorily insure convenience in life of the working people. Therefore, the service branch, conducting service activities in diverse ways using various forms and methods such as operating mobile service, custom service to order, and intensive service, must see to it that all working people amply enjoy the benefits of the most superior socialist service system.

Another important question arising in economic organizational work aimed at improving service work is that of putting efforts into further expanding the service network and rationally deploying it.

Inasmuch as service work for the working people is conducted through the service network, unless it is further expanded and rationally deployed, it is impossible to improve service work further.

The service branch, strictly adhering to the guideline of the party for deploying the service network in proportion to the population, must formulate prospective plans for amply providing service facilities and go forward to execute them. In particular, functionaries of the service branch, further increasing single-item restaurants, fast food restaurants, and soft drink stores and modernizing them, must satisfactorily fill the daily growing needs in life of the working people.

To positively search and mobilize local reserves is one of the most important questions arising today in economic organizational work aimed at improving service work.

Service work is organized on a locality-unit basis, and conducted mainly with local demands as the target. Therefore, how to mobilize and utilize local reserves and possibilities constitutes one of the basic questions influencing the success of service work.

Today in our country, under conditions that everywhere there are large and small factories and every locality has abundant natural resources and agricultural produce, once the functionaries rack their brains and exert themselves, they will be quite capable of resolving on their own the raw materials and supplies and facilities necessary for improving service work.

All functionaries, planning and coordinating work to maximally utilize the favorable conditions of their locality, must satisfy on their own the demands of the people for various kinds of soft drinks and confectioneries, processed meat and vegetables, and straw products, and go forward to launch service activities in diverse ways to suit their local characteristics. When so doing it is possible to insure even better the convenience in life of the people and make their life more affluent.

An important guarantee for improving service work to suit the realistic demands of socialist construction lies in strengthening partywide guidance.

Service work is a very important task to which our party is directing keen attention today in order to further improve the standard of living for the people. Therefore, all party organizations must necessarily put great efforts into improving service work and further strengthen guidance for it.

Important in partywide guidance for service work is positively leading the functionaries and working people of this branch in responsibly discharging their assigned duties.

Party organizations, explaining in depth and driving home to the functionaries and working people of the service branch the correctness of the guideline set forth by the great leader Comrade Kim Il-song for improving service work, must make them unanimously launch into carrying it through. Again, it is imperative to make the service functionaries deeply engrave in their hearts the pride and honor that they are in charge of the glorious revolutionary task directly responsible for insuring the people's life, and plan and coordinate indoctrination work so as to make the service functionaries devotedly serving for the sake of the people respected societywide. At the same time, energetically

launching organizational political work to positively give prominence to model service organizations and functionaries and widely generalize their good experiences, it is imperative to make all of the service functionaries deeply engrave in their hearts the glory of being the people's faithful servants and highly display their positiveness and initiative in carrying out their assigned revolutionary task.

Important in partywide guidance for improving service work is also striving for enhancing the role of local administrative organs.

Service work is organized and conducted with the administrative district as a basic unit, and directly in charge of guidance for it is the local administrative organ concerned. The local administrative organ is the head of household responsible for the life of the inhabitants in the district concerned. Therefore, only if the role of local administrative organs is enhanced, is it possible to further improve service work and rapidly improve the standard of living for the people to suit the demands of the developing realities. In order to improve service work, enhancing the role of local administrative organs, it is imperative to strengthen partywide guidance for local administrative organs.

Party organizations must positively push local administrative organs so that they may, with a tight grip on the guideline set forth by our party for improving service work, thoroughly carry it through, and substantially help them responsibly guide and control the task of service organs. At the same time, they must go forward to continue to deepen partywide guidance so that local administrative organs may timely insure the material conditions necessary for improving service work.

The struggle to improve service work is a glorious and rewarding struggle to brilliantly realize the farsighted plan of the great leader Comrade Kim Il-song and the lofty will of our party to provide a more affluent and civilized life for the people, and positively step up socialist, communist construction.

All functionaries, by energetically launching the struggle to carry through the guideline of the party for improving service work, shall make the people's life more affluent and convenient to suit the demands of the developing realities and, highly promoting the superiority of our country's socialist system, go forward to positively hasten the cause of conversion of the whole society to the chuche ideology.

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THE QUESTION OF SPEED AND BALANCE IN SOCIALIST ECONOMIC CONSTRUCTION

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[Article by Kim Chae-so]

[Text] Today in all branches of the people's economy continues to be energetically launched the struggle for creating a new march speed, "the speed of the '80s." By this majestic struggle of our people the national economy is developing rapidly at an unprecedented high rate of speed, and a great leap forward and innovation are happening one after another in the struggle to realize the 10 major prospective targets of socialist economic construction.

Such a ceaseless upsurge happening in our country's socialist construction constitutes an energetic demonstration of the inexhaustible strength of our people firmly united around the party and the leader and the might of the socialist self-reliant national economy, and at the same time, vivid testimony to the tested leadership of our party going forward to correctly solve the question of speed and balance in economic construction.

(1)

To go forward to correctly solve the question of speed and balance in economic development is one of the important questions having principled significance in socialist economic construction.

Socialist economic construction is a glorious task to realize the independent stand and attitude of the masses of working people in the aspect of their material life. Through the course of stepping up socialist economic construction the masses of working people come to be freed from the constraints of nature and have the material conditions insured for enjoying an independent, creative life to their heart's content. In order to satisfactorily realize the independent demands of the masses of working people in the aspect of their material life, it is imperative to accelerate the march speed of economic construction and to that end, insure a correct balance of economic development.

Speed and balance, interacting in a closely integrated relationship, serve to step up socialist economic construction. As the economy develops, achieving a high speed of economic development based on a rational balance, the old

balance is ceaselessly replaced by a new one. Therefore, in order to step up socialist economic construction and provide an independent, creative material and cultural life for the masses of working people, it is imperative to correctly solve this question with a precise understanding of the mutual relationship between the speed and balance of economic development.

The great leader Comrade Kim Il-song, setting forth a unique theory of speed and balance of economic development brilliantly embodying the immortal chuche ideology, has monolithically systematized it.

What occupies an important place in the theory of speed and balance enunciated by the great leader Comrade Kim Il-song is that a high speed of economic development can be achieved only on condition that a rational balance is insured.

The great leader Comrade Kim Il-song taught as follows:

"A high speed of economic development is the law of the socialist society, which presupposes the planned, balanced development of the people's economy." ("A Collection of Writings of Kim Il-song," Vol 15, p 200)

A high speed of economic development presupposes a rational balance. This constitutes one of the most important dimensions in the mutual relationship between speed and balance.

In order to develop the economy at a high rate of speed, it is imperative to correctly insure the balances in various forms, that is, the balance between production elements, the balance between branches of the people's economy, and the balance between reproduction mechanisms.

A high speed of economic development above all presupposes a rational balance between production elements.

Able-bodied people, the means of labor, and the target of labor are the most important production elements, and only if these three elements are correctly combined, can societywide production be developed rapidly.

If production elements are to be combined in rational proportions, it is imperative that the demands for various production elements and their supply sources should be correctly calculated and meshed well. Only then is it possible to effectively utilize the labor force, production facilities, raw materials and supplies and accelerate the process of expanded reproduction, and go forward to rapidly increase the material wealth of society.

A high speed of economic development at the same time presupposes a rational balance between branches of the people's economy.

Under conditions that as the economy develops, the social division of labor is subdivided and the production of material wealth is specialized, it arises as a very important question to correctly insure the balance between branches of the people's economy. Different economic branches such as industry and agriculture, heavy industry and light industry, extractive industry and

processing industry, production and transportation, develop forming organic production linkages with one another and accordingly, unless a rational balance is insured between related production branches, it is impossible to rapidly develop the economy.

If the economy is to be developed at a high rate of speed, the balance between reproduction mechanisms must also be insured correctly.

Production, distribution, exchanges, and consumption are mechanisms linked with one another for societywide reproduction. Production is conducted with a view to consumption, and the produced goods must go through the mechanisms of distribution and exchanges before reaching the stage of consumption. Sequentially going through such mechanisms is conducted societywide reproduction.

National income earned in the course of expanded reproduction is utilized for accumulation and consumption. Accumulation is the material source of expanded reproduction, and the consumption capital is the source for promoting the people's material and cultural well-being.

Therefore, to insure a correct balance between the mechanisms of expanded reproduction, between accumulation and consumption constitutes an indispensable premise for solving simultaneously the question of laying economic foundations and the question of improving the standard of living for the people.

If thus societywide production is to be developed rapidly, it is imperative to insure a rational balance between production elements, between branches of the people's economy, between reproduction mechanisms. Failing to properly insure such balances, it will cause the waste of a lot of materials, funds, labor, and the breakdown of linkages in production, and overall economic development cannot but be delayed even if individual branches achieve a high rate of developmental speed for a while.

The law of such mutual relationship between speed and balance of economic development can be found clearly through the realities of the socialist society where, unlike the capitalist society, an uninterrupted high rate of speed of production growth is firmly insured.

In the capitalist society resting on private ownership of the means of production, on account of the anarchic nature of production, the balance of reproduction is ceaselessly destroyed and it is achieved, if at all, spontaneously. That is why the capitalist economy develops very slowly always along the curve of moving forward and backward, rising and falling.

But in the socialist society resting on public ownership of the means of production, the planned, balanced development of the people's economy is an objective law, and in consequence, production grows at an uninterrupted high rate of speed. This graphically shows that a high speed of economic development presupposes a rational balance.

Important in the theory of speed and balance enunciated by the great leader Comrade Kim Il-song is also that the balance of the people's economy constitutes a means to achieve a high speed of economic development.

The great leader Comrade Kim Il-song taught as follows:

"Planning and balancing are not the ends in themselves but a means to achieve a high developmental speed." (Ibid., p 201)

If in the relationship between speed and balance of economic development speed is the objective, balance is a means to achieve a high speed. This constitutes another important dimension to the mutual relationship between speed and balance.

Whether to adjust the speed in order to keep the balance or to positively set and maintain the balance in order to insure a high developmental speed is a principled question arising in going forward to solve the question of speed and balance in socialist economic construction.

To present and go forward to solve the question of speed and balance in socialist economic construction has its objective in successfully insuring economic construction. Success in economic construction manifests itself in producing still more material wealth necessary for strengthening the national economic foundations and improving the standard of living for the people. Put another way, it is achieved by creating a high speed of economic development.

Of course, the socialist economy which is a planned economy, a balanced economy, can only develop in a planned, balanced manner, and unless a correct balance is insured, it is impossible to properly move the large-scale socialist economy which is one organic body. But insuring the balance of economic development is not the ends in itself. Keeping the balance is also for insuring success in economic construction. Important as it is to insure the balance of socialist economic construction, it is no more than a means through through, when viewed from the mutual relationship between speed and balance, to insure a high speed of economic development. The means must always be subordinated to the ends, and in consequence, the balance of economic development must positively serve for achieving a high speed.

Thus holding that a high speed of economic development presupposes balance and that the balance constitutes the means to insure a high speed is where the characteristic of the mutual relationship between speed and balance lies.

The great leader Comrade Kim Il-song, on the basis of his scientific elucidation of the mutual relationship between speed and balance of socialist economic construction, has comprehensively enunciated the principled demand which must be maintained in solving the question of speed and balance.

The principled demand which must be maintained in the solution to the question of speed and balance in economic development is first of all that of always setting a high goal of socialist economic construction and underpinning it positively with balance so as to make it possible to attain the goal.

That the economy develops at a high rate of speed is an objective law of the socialist economy. In the socialist society exist unlimited possibilities to ceaselessly develop the economy at a high rate of speed beyond imagination

in the capitalist society; and the more socialist construction progresses and economic foundations get strengthened, the more these possibilities grow. In consequence, in setting the speed of economic development, it is imperative of necessity to correctly take such laws of the socialist society into account.

The balance guaranteeing a high speed of economic development is a positive balance. The basic characteristic of a positive balance lies in that it is a balance set on the principle of keeping the development of other branches abreast with the forerunning leading link, a balance set on the basis of maximally searching and mobilizing every reserve and possibility, a balance set innovatively in step with the developing productive forces and technologies. When a bold, positive balance is set on the principle of uplifting the branches lagging behind to the standard of the forerunning branch, searching and mobilizing all reserves and possibilities of production growth to the hilt, a high speed of economic development comes to be firmly guaranteed.

Just because it is difficult to maintain a balance while insuring a high speed of economic development, to set a passive balance and set the developmental speed to suit it is a fundamentally erroneous stand.

Of course, as the economy develops at a high rate of speed, there is no denying that it is difficult to keep the balance to suit it. Nonetheless, it will not do to try to keep the balance by lowering the speed of economic development. This is a passive tilting stemming from ignoring the law of development of the socialist economy and absolutizing balance alone in the relationship between speed and balance. If the question of speed and balance is solved on such a stand, it will be impossible not only to develop the socialist economy at a high rate of speed but to highly promote the superiority of the socialist economic system.

A principled demand that must be maintained in the solution to the question of speed and balance is also that of developing the economy at a high rate of speed, strictly adhering to a scientific, realistic balance.

To say to project a high developmental speed in the solution to the question of speed and balance in economic development does not mean to seek an illusory speed. If it is a passive tilting to ignore speed and absolutize balance alone, it is an adventurist tendency to neglect balance and seek an illusory speed. The party of the working class leading socialist economic construction not only must repudiate passivism and conservatism but must not permit adventurism either.

Inasmuch as a high speed of economic development presupposes a rational balance, no matter how much a high developmental speed is sought in subjective terms, it is impossible to realize it without adhering to a scientific, realistic balance. If an illusory speed alone, which is devoid of feasibility, were to be sought, it would be impossible to avoid imbalance in the end, and it would bring the grave aftereffect of slowing down the overall developmental speed of the people's economy. When strictly adhering to a balance positive and dynamic yet scientific and realistic, it is possible to develop the economy securely at an uninterrupted high rate of speed without permitting imbalance in the slightest.

All this graphically shows that the chuche-oriented theory of the question of speed and balance in socialist economic construction set forth by the great leader Comrade Kim Il-song provides a firm guarantee for extraordinarily stepping up socialist, communist construction.

(2)

The journey of our people's struggle for socialist economic construction has been a prideful travel in which, brilliantly solving the question of speed and balance in economic development under the sagacious leadership of the great leader Comrade Kim Il-song, they have energetically demonstrated the superiority of the socialist system of our country and the correctness of the policy of our party.

The great leader Comrade Kim Il-song has sagaciously led the struggle to solve the question of speed and balance in economic development throughout the period of leading socialist economic construction.

The great leader Comrade Kim Il-song taught as follows:

"... what is most important is to develop all branches at a high rate of speed all together, relying on the superiority of the socialist system and the creative strength of the masses and maximally mobilizing the resources and possibilities hidden in the people's economy. Always strictly calculating material conditions and possibilities in socialist construction and at the same time believing in the revolutionary fervor and creative strength of our people tempered in the arduous struggle, we have always formulated positive and bold plans and mobilized the masses in the prosecution." (Ibid., p 201)

It is the revolutionary stand of our party set down by the great leader Comrade Kim Il-song to formulate plans scientific and realistic yet positive and bold, maximally mobilizing the resources and possibilities of production growth, and go forward to achieve a high speed of economic development, energetically organizing and mobilizing the masses for the realization.

The great leader Comrade Kim Il-song, always on such a revolutionary stand successfully solving the question of speed and balance in economic development in each period, each stage of the developing revolution, has led socialist construction to a ceaseless upsurge.

Important in solving the question of speed and balance in economic development is correctly setting various balances such as the balance of production of the means of production and consumer goods and the balance of accumulation and consumption.

The great leader Comrade Kim Il-song, by setting forth the basic line of socialist economic construction for developing light industry and agriculture simultaneously while making heavy industry grow with priority, reflecting the demands of the law of socialist expanded reproduction and the specific conditions of our country, has provided a firm guarantee which makes it possible to successfully solve this important question arising in practice.

Graphically enunciated in the basic line of socialist economic construction set forth by the great leader Comrade Kim Il-song is the basic direction of correctly resolving the mutual relationships between branches of the people's economy such as heavy industry, light industry, and agriculture, between accumulation and consumption. The characteristic of speed and balance enunciated in the basic line of socialist economic construction is that of achieving a high speed of overall economic development based on a positive balance. Put another way, this line calls for going forward to solve the question of speed and balance in economic development on the principle of keeping the development of light industry and agriculture abreast with the priority growth of heavy industry, the leading branch of the people's economy and of simultaneously increasing consumption rapidly while insuring the priority growth of accumulation.

With the basic line of socialist economic construction set forth, our people have been able to dynamically move forward with a clearly defined direction of economic construction from the difficult postwar period when everything had been destroyed and it was difficult to decide where to begin, and successfully solve the question of speed and balance in all branches of the people's economy to suit the intrinsic demands of the socialist society.

The great leader Comrade Kim Il-song not only has set the precise direction of satisfactorily solving the question of speed and balance in socialist economic construction but sagaciously led the way in correctly embodying it in planning work.

Important in planning work is correctly setting balance. Only by formulating plans correctly taking into account the demands of the law of the socialist economy and the objective realities is it possible to set a realistic and positive balance and achieve a high speed of economic development.

To correctly set the balance of the people's economy arises as an even more important question as the scope of the economy grows bigger and the linkages between branches become complex. As the scope of the economy grows bigger and the linkages between branches get complex, it becomes a more difficult task to correctly set the balance. But if this task is neglected just because it is a difficult one, it will come to inflict serious aftereffects on the overall economic development.

The great leader Comrade Kim Il-song, with his keen insights into this important question arising in socialist economic construction, has set forth the guideline of unified, detailed planning to suit the developing realities.

Unified, detailed planning is the most superior system and method of planning providing a firm guarantee which makes it possible to thoroughly insure the balancing of economic development and achieve an uninterrupted high rate of speed of production and construction. With the guideline of unified, detailed planning set forth, we have become able to firmly insure the feasibility and scientific nature, positiveness and dynamic character of planning work, and thoroughly overcome spontaneous and anarchic elements in economic development. Thus even under conditions that its scope has grown incomparably bigger and its linkages in production have become complex, it has become possible for our economy to develop at an uninterrupted high rate of speed.

What has especially important significance in the solution to the question of speed and balance in economic development is the guideline of the speed battle set forth by our party.

In order to successfully solve the question of speed and balance in socialist economic construction, it is imperative to correctly enunciate the basic form of struggle to thoroughly insure the balance set through planning work and achieve an uninterrupted high rate of speed of economic development. Only by correctly enunciating the basic form of struggle for socialist construction is it possible to thoroughly realize the principled demands arising in solving the question of speed and balance in economic development and go forward to perform ceaseless miracle and innovation in socialist economic construction.

The speed battle set down by our party is the basic struggle form of socialist construction pushing ahead with all tasks lightning quick. The basic requirement of the speed battle lies in making an all-out mobilization of all forces and achieving the highest success both quantitatively and qualitatively within the shortest period of time. The speed battle guideline enunciates that when the technological revolution is energetically launched with a firm priority to the ideological revolution and organizational guidance work is planned and coordinated, it is possible to bring about a ceaseless upsurge in socialist economic construction. This bespeaks the fact that the speed battle constitutes a powerful combat form which makes it possible to set a positive balance always with a bold target of economic construction and based thereon, achieve an uninterrupted high rate of speed of economic development. Thus having set down a powerful basic combat form of socialist construction is precisely where a great achievement scored by our party in the solution to the question of speed and balance in economic development lies.

By going forward to brilliantly solve the question of speed and balance in economic development under the sagacious leadership of the party and the leader our people have been scoring great victory and prideful achievement in socialist construction.

Energetically mounting the great chollima march in the period of building the basis of Socialism under the sagacious leadership of the great leader Comrade Kim Il-song, our people created miraculous speeds such as "chollima speed," "Pyongyang speed," "vinalon speed," and scored the brilliant victory of fulfilling the enormous Five-Year Plan in two and a half years in terms of total volume of industrial production.

The rapidly developing march movement in our country's socialist economic construction was also vigorously launched in the 1960s and the 1970s. In particular, as the speed battle guideline set forth by our party was brilliantly carried through in the 1970s, an astounding speed was created such as "70-day battle speed," a new high speed of the speed battle joined to the chollima, in socialist economic construction. This became a turning point for an epoch-making turnaround in our country's socialist economic construction, and a firm guarantee for adding more luster to the prideful history of the great chollima upswing period.

Our people, who have staunchly moved forward with the spirit of the chollima, with the vigor of the speed battle, along the road the party and the leader teach, are today energetically launching the struggle to create "the speed of the '80s." By this majestic struggle a new great upsurge is happening on all fronts, on all battlefields of socialist economic construction, and our people's march is being further accelerated toward the complete victory of Socialism.

Thus our people's economy from the period of rehabilitation through the period of reconstruction to the present day when the scope of the economy has grown extraordinarily bigger has developed at an uninterrupted high rate of speed free of any unevenness. This is the brilliant fruition of the sagacious leadership of the great leader Comrade Kim Il-song and the tested guidance of the our party who, setting forth the most correct guideline for successfully solving the question of speed and balance in socialist economic construction, energetically organize and mobilize all of the people for the realization.

Today we are faced with the heavy yet glorious task by energetically stepping up socialist economic construction to fulfill the Second Seven-Year Plan ahead of schedule and brilliantly occupy the 10 major prospective targets of economic construction in the 1980s.

In order to successfully carry out this task, it is imperative to continue to thoroughly carry through the principled demands set down by the party for the solution to the question of speed and balance in socialist economic construction, and further spur the struggle to create a new march speed, "the speed of the '80s." Precisely when so doing is it possible to energetically demonstrate once again the might and heroic mettle of chuche Korea, bringing about ceaseless miracle and innovation in all branches, at all units of the people's economy.

All functionaries and party members and working people, by loftily upholding the militant appeal of the party and launching in unison into the struggle for the creation of "the speed of the '80s" and going forward to further step up production and construction, shall brilliantly adorn the 1980s as a decade of prideful victory and glory in socialist economic construction.

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THE SOUTH KOREAN 'GOVERNMENT' IS A DUMMY TO DISGUISE U.S. IMPERIALIST COLONIAL
RULE

Pyongyang KULLOJA in Korean No 9 Sep 83 pp 58-64

[Article by So Ch'i-yol]

[Text] South Korea's puppet government is a dummy designed to disguise the true identity of U.S. imperialist military occupation and colonial rule of south Korea, and a means of neocolonialist rule.

Still, the U.S. imperialists and the south Korean puppet gang persist in machinations to camouflage south Korea as an "independent state" and the puppet government as an "independent government," and are resorting to all kinds of the art of disguise.

The U.S. imperialists and the south Korean puppet gang, however cunning and wicked stratagems of deception they may resort to, can never conceal the stark fact that the south Korean puppet government is a marionette regime formed, manipulated, and maintained at the point of the U.S. imperialist bayonet.

The unitary legitimate state of the Korean people is the Democratic People's Republic of Korea, and the independent government representing the genuine national interests and wishes of the Korean people is none but the DPRK government.

The south Korean puppet government can never represent the south Korean people and is through and through a treasonous-against-the-country-and-the-people, enslaved, anti-people dummy government without any sovereign right and real power, and as such, shall not be able to escape destruction by the dynamic antifascist democratization struggle of the south Korean people.

The south Korean puppet government is a product of the U.S. imperialist colonial enslavement policy and war policy against south Korea, and as such, a most typical puppet regime of modern imperialism thoroughly serving the U.S. imperialists.

The great leader Comrade Kim Il-song taught as follows:

"South Korea's so-called 'government of the Republic of Korea' is a puppet regime fabricated by the U.S. imperialists, and as such, is no more than a dummy concealing their colonial rule and a tool for faithfully executing the U.S. policy of aggression." ("A Collection of Writings of Kim Il-song," Vol 2, p 454)

The south Korean puppet regime is an enslaved "government" fabricated by the U.S. imperialists and tightly held in the hands of the U.S. imperialists.

Generally, so-called puppet government is a dummy regime without any real power fabricated by the imperialists with their lackeys in order to oppress and exploit colonial people. This means that the puppet government is essentially a treasonous-against-the-country-and-the-people, enslaved, anti-people reactionary regime.

That they establish a colonial puppet regime and use it as a tool for the execution of their colonial policy, as a camouflage concealing their aggression and plunder is becoming the main technique of neocolonialism the modern imperialists are using everywhere in the world today. Such neocolonialist ruling technique of the modern imperialists is most graphically manifest in the U.S. imperialist colonial policy against south Korea.

From the first day of their military occupation of south Korea following 15 August [1945 liberation] enforcing their direct colonial rule by "military government" no different from the Japanese imperialist rule by governor-general, the U.S. imperialists brutally suppressed the demands and struggle of the south Korean people for national reunification and democracy.

As their "military government" ran into the strong resistance of the south Korean people, the U.S. imperialists could not help replacing their direct rule of bygone days with a neocolonialist rule by a puppet regime.

Having created a stringent atmosphere throughout south Korea, mobilizing their aggressive troops and terrorist gangs, the U.S. imperialists carried out in May 1948 unilateral elections under so-called "UN supervision" and fabricated a puppet regime.

The U.S. imperialists put in the forefront as a self-dependent "government" the south Korean puppet regime which they had fabricated at the point of their bayonet, on the one hand, and concluding various kinds of "agreements" with the puppet gang such as "interim military and security agreement," grasped the real political, economic, and military powers of south Korea, and issuing orders to the puppet regime through U.S. "advisers," supervised and controlled their execution.

Thus the U.S. imperialists transformed the south Korean puppet regime into a dummy regime without any real power, into a mere tool for executing their colonial policy, into a camouflage concealing their aggressive identity. By a series of "agreements" such as "agreement on the transfer of the prerogative of supreme command" of the puppet armed forces concluded between the U.S. imperialists and the south Korean puppet gang during the Korean War and by various kinds of "agreements" and "treaties" concluded in the postwar

period such as "mutual defense treaty," the character of the south Korean puppet regime as a dummy deepened even more.

Thus the U.S. imperialists came to completely grasp, in effect, all the real political, economic, cultural, and military powers of south Korea, and legitimized them through so-called "constitution" and "laws," and enforcement "regulations."

The U.S. imperialist colonial ruling system against south Korea came to be fully consummated in content and form, and accordingly, south Korea was reduced a full-fledged colony of the U.S. imperialists.

This meant that precisely the same kind of a dummy regime as "Manchukou" established by the Japanese imperialists in the northeastern region of China in bygone days was set up by the U.S. imperialists in south Korea.

The U.S. imperialists, by replacing leaders of the south Korean puppet gang with more "useful" new puppets every time their colonial ruling system against south Korea faced a serious crisis, have preserved the already established neocolonialist ruling system intact.

From the time of the first fabrication of the puppet regime in post-15 August south Korea to the present day the U.S. imperialists have replaced many times the leading puppets in south Korea, but the U.S. imperialist colonial ruling system against south Korea still remains unchanged even now. The U.S. imperialists, by staging such drama of deception, have turned the south Korean puppet regime into an even more pro-U.S. flunkeyish, treasonous-against-the-country-and-the-people, fascist "government."

The establishment and the whole process of replacement of the puppet regime in south Korea clearly show that the U.S. imperialists are indeed the ruler in effect with a tight grip on all the real powers in south Korea and the author manipulating the south Korean puppet regime behind the scenes.

The south Korean puppet regime is a camouflage concealing the U.S. imperialist colonial rule of south Korea. This means that the south Korean puppet regime is playing the role of disguising the U.S. imperialist military occupation and colonial fascist rule of south Korea.

Political camouflage is one of the customary techniques the imperialists use in order to aggress and plunder other countries. The imperialists plot not only to rationalize and more handily carry out their colonial rule, utilizing political camouflage, but to paralyze the national sovereignty consciousness and class consciousness of oppressed nations and peoples.

The imperialists, who enforced blatant, direct rule by governor-general against colonies in bygone days, viciously plotted mainly to legitimize their territorial annexation and racial assimilation policy.

But today the U.S. imperialists, fabricating the puppet regime in south Korea instead of preaching territorial annexation or racial assimilation, and dressing it up with the overcoat of a self-dependent "government," are

utilizing it in concealing their true identity as colonial ruler. The U.S. imperialists are also utilizing the south Korean puppet regime in rationalizing and justifying the outrageous tyrannies and bestial atrocities they are perpetrating in south Korea.

This bespeaks the fact that today the U.S. imperialists are enforcing their policy of colonial enslavement against south Korea with the most vicious, cunning, wicked colonial ruling method.

The south Korean puppet regime is above all being used as henchman for realizing the U.S. imperialist colonial rule against the south Korean people.

The successive south Korean puppet gangs have been subordinating their so-called "constitution" and "national assembly," and all their internal and external "policies" and "measures" to insuring, maintaining, and strengthening the U.S. imperialist colonial rule.

South Korea's puppet legislative, administrative, and judiciary organs and kept political parties are being completely manipulated by the U.S. imperialists, and are merely performing the function as a direct executor of the U.S. imperialist colonial rule.

South Korea's puppet regime is being sustained altogether by the U.S. imperialist colonial rule, and exists solely for the sake of the U.S. imperialist colonial rule.

Thus today south Korea is completely under U.S. imperialist political domination, and the south Korean people, with their national sovereign rights and political freedom and democratic rights trampled and obliterated, are groaning under the U.S. imperialist colonial military fascist rule. This shows that the south Korean puppet regime is a U.S. imperialist lackey from start to finish.

The U.S. imperialists, systematically bringing up traitors capable of unhesitatingly selling out even the country and the people to them, and placing them at the head of successive puppets, have been enforcing colonial fascist dictatorship through them. Such were the notorious Syngman Rhee gang and the country-selling traitor Pak Chong-hui gang. The fascist, meniacal murderer Chon Tu-hwan gang sitting astride the south Korean puppet regime today, too, the same as their predecessors, are special agents the U.S. imperialists have trained from long ago. The Chon Tu-hwan gang is a gang of human butchers unforgivable for a thousand years who, taking large numbers of south Korean youths to south Vietnam, forced them to die in vain, and at the time of the Kwangju Popular Uprising, cruelly murdered many fellow countrymen under orders of the U.S. imperialists.

It is through putting such puppet gang in the forefront that the U.S. imperialists are realizing their colonial fascist rule against south Korea.

Through various kinds of "agreements" and "treaties" concluded with the south Korean puppet gang and through enormous field apparatuses of domination such as the U.S. imperialist embassy in south Korea the U.S. imperialists are

issuing orders to the south Korean puppet regime and supervising and controlling the puppet regime.

The U.S. imperialists, grasping all the realms of social life in south Korea ranging from the political system and the mode of its operation to the economic policy and production structures, formulation of the puppet government's budget, ideocultural and military affairs, are subordinating them to their colonial rule. The U.S. imperialists who hold a tight grip on not only "the internal policy" but even "the external policy" of the south Korean puppet gang, are directly manipulating and controlling all the external relations and activities of the puppet regime, and are using them in internationally concealing the true identity of their colonial rule.

Therefore, the south Korean puppet government is no more than a dummy regime existing in name only without any real political power and say of its own, which is held in the hands of the U.S. imperialists.

Next, the south Korean puppet regime is a landlord agent positively insuring the colonial exploitation and plunder of U.S. monopoly capital against the south Korean people.

Economic plunder is one of the important objectives of the imperialists in their colonial rule. Modern imperialism, driven into predicament, is more persistently pursuing such wicked objectives in their neocolonist policy.

The south Korean puppet regime is playing the role of rationalizing and positively insuring U.S. imperialist colonial exploitation and plunder.

The south Korean puppet gang, concluding various kinds of treasonous "agreements" and "treaties" with the U.S. imperialists, has legitimized the U.S. imperialist domination of the south Korean economy, and is providing conditions which make it possible for the U.S. imperialists to perpetrate at will colonial exploitation and plunder in south Korea.

The south Korean puppet government, a regime treasonous against the country and the people, concluding various kinds of "agreements" with the U.S. imperialists such as "agreement on financial and property assignment," "agreement on economic aid," and "agreement on surplus agricultural products," has handed over to the U.S. imperialists the real right of domination of the south Korean economy, and reduced south Korea to a market for U.S. imperialist surplus commodities and agricultural products. Moreover, concluding with the U.S. imperialists so-called "treaty of friendship, commerce, and navigation," the south Korean puppet gang has unhesitatingly given U.S. monopoly capital the power to conduct all forms of business activities at will in south Korea, and even extraterritorial rights, and banned by "law" the economic struggle of working people in businesses established by foreign investment. Again, by introducing U.S. imperialist enslaving "aid" and "loan" and granting U.S. monopoly capital unlimited direct investments, the scoundrels are more thoroughly insuring the U.S. imperialist colonial enslavement policy.

Seizing at a stroke more than 80 percent of the total assets of south Korea immediately following 15 August by a "military government order" without

spending one single dollar, the U.S. imperialists had already reigned as the real ruler of the south Korean economy.

Even after that the U.S. imperialist economic aggression and plunder against south Korea was viciously perpetrated in the forms of so-called "aid," "loan," and direct investment.

In the past 37 years the U.S. imperialists have invested in south Korea so-called "economic aid" to the tune of \$6.4 billion and exacted enormous profits every year, and by bringing in large quantities of their surplus commodities and surplus agricultural products, have stood in the way of development of the south Korean national industry, and reduced south Korea to a zone of chronic starvation.

U.S. monopoly capital under various pretenses has infiltrated all the "government-operated" enterprises and comprador capitalist enterprises and extended its tentacles of plunder even to medium and small enterprises, and agricultural and fishery branches, and is plundering every year \$5 billion as interest payments on loans and profits on capital investments. Again, by unilaterally forcing export industry on south Korea and increasing the south Korean economy's dependence on trade, the U.S. imperialists are selling off their surplus raw materials and supplies and agricultural products, and their obsolete facilities at high prices, on the one hand, and are plundering enormous profits by the method of taking away south Korean commodities at prices below the international market prices.

All this graphically proves that the south Korean puppet regime is indeed no more than a camouflage concealing and insuring U.S. monopoly capital's colonialist exploitation and plunder.

The south Korean puppet regime is also a tool for legitimizing the occupation of south Korea by the U.S. imperialist aggressive troops and realizing the U.S. imperialist military domination of south Korea.

Militarily occupying another country is the customary technique of the imperialists for securing, maintaining, and strengthening a colony.

The U.S. imperialist military occupation and colonial rule based thereon are becoming the basics in the U.S. imperialist colonial enslavement policy against south Korea. This is related to the fact that the U.S. imperialist domination of the south Korean puppet regime rests precisely on the occupation of south Korea by the U.S. imperialist aggressive troops.

The south Korean puppet gang is rationalizing the permanent occupation of south Korea by the U.S. imperialists and reducing south Korea's human and material resources lock, stock, and barrel to wherewithals for use by the U.S. imperialists in prosecuting their aggressive Asia strategy and global strategy. Moreover, the south Korean puppet gang, concluding with the U.S. imperialists various military "treaties" such as the treasonous "mutual defense treaty" and organizing so-called "allied command," has handed over to the U.S. imperialists even the prerogative of supreme command of the south Korean puppet armed forces as well as their operational command. Again, concluding with the

U.S. imperialists so-called "weapons development agreement," they are handing over to the U.S. imperialists the right to seize and deal with the weapons and equipment produced in south Korea.

Thus the south Korean puppet gang has transformed south Korea into a colonial stronghold, a military bridgehead for U.S. imperialist Asian aggression, and turned the puppet armed forces into a thorough mercenary force of the U.S. imperialists.

The U.S. imperialists have 42,000-strong land, sea, and air forces deployed in more than 180 military bases such as nuclear bases and air force bases established throughout south Korea, and bringing in weapons of mass slaughter in large quantities such as nuclear weapons, are even scheming to deploy neutron weapons.

The U.S. imperialist aggressors, who hold a complete grip on the south Korean puppet armed forces, are seeing to it that the south Korean puppet armed forces perform, in effect, no more than the role of mercenaries solely complementing the U.S. imperialist aggressive armed forces in south Korea.

The U.S. imperialists, grasping the prerogative of supreme command of the south Korean puppet armed forces through so-called "allied command" and military "aid," are maintaining and controlling the enormous puppet mercenaries 700,000 strong, and are holding in their hands even the civil defense forces which are millions strong.

The U.S. imperialists, who hold a grip on all powers of not only the operational command of the south Korean puppet armed forces but also of the size and composition of troop strength, conscription and training, formulation of the military budget and military materials supply, are grasping and controlling their execution through their military "advisers."

And they even have the special right to requisition and use at will whatever the scoundrels happen to need, regardless of duration of its use and compensation, and mobilize by force all the human and material resources in case of emergency.

The objectives of such military enslavement policy of the U.S. imperialists against south Korea lie in permanently grasping south Korea as the supply depot, forward area for purposes of realizing their aggressive Asia strategy and global strategy.

The U.S. imperialist aggressive troops, precisely starting from such heinous objectives, provoked the aggressive Korean War in June 1950, and even today are still ceaselessly perpetrating machinations to provoke another aggressive war on the Korean peninsula.

Thus the south Korean puppet armed forces are not armed forces for the sake of the nation but are no more than cheap colonial mercenaries from start to finish serving the U.S. imperialist colonial rule against south Korea and machinations to provoke another war.

Historical facts and today's realities graphically show that the south Korean puppet regime is surviving by the U.S. imperialist occupation of south Korea and by their bayonet.

The south Korean puppet regime is also the guide for the U.S. imperialist ideocultural infiltration into south Korea.

Ideocultural infiltration into another country is an important part of the content of neocolonialism.

Through the south Korean puppet regime the U.S. imperialists are instilling in the south Korean people the flunkeyism of U.S. worship and the idea of fear and servility before the United States.

The south Korean puppet gang, organizing in collusion with the U.S. imperialists so-called "joint education committee," "joint scholarships committee," and "cultural exchanges committee," is establishing various apparatuses together with the "foundations" of U.S. monopoly financial cliques. These are all for purposes of positively insuring the U.S. imperialist ideocultural infiltration into south Korea. And the relevant departments within the puppet regime, and educational and cultural organs are being made to directly execute the U.S. imperialist ideocultural infiltration.

With the U.S. imperialist ideocultural infiltration into south Korea ceaselessly intensified for nearly 40 years under the positive protection of the south Korean puppet regime, in all the ideocultural areas of south Korea such as education, culture, and arts, the national colors are being muddled and the decadent "U.S. way of life" is carrying the day.

The U.S. imperialists, inciting the south Korean puppet regime in the past period into ceaselessly inviting "advisers group," "mission," and "educational survey team" to south Korea's educational and cultural organs, have perpetrated their ideocultural infiltration and recently been perpetrating their ideocultural infiltration into south Korea by a more blatant method through the pro-U.S. flunkies whom the scoundrels have directly nurtured. Recently, taking hundreds of youths and students to the United States every year, they are directly instilling in them the flunkeyism of U.S. worship and the idea of fear and servility before the United States and the "anitcommunist" thought, and placing pro-U.S. elements in south Korea's educational organs, are making them take on and execute their ideocultural infiltration.

To mention south Korea's universities alone, the situation is such that 48.4 percent of their faculty consists of pro-U.S. elements.

The U.S. imperialists, changing south Korea's education system for worse and using it, are viciously plotting to obliterate the anti-U.S. independent-ization and antifascist democratization struggle of the south Korean youth and students. By such machinations in 1981 alone no less than several scores of thousands of young students were expelled from the campuses.

The U.S. imperialists, also under the signboard of so-called "cultural exchanges," are spreading in south Korea large quantities of works of literature and arts

depicting corrupt, decadent ideas and way of life, and are intensifying religious infiltration for purposes of paralyzing the national sovereignty consciousness and class consciousness of the south Korean people.

As of 1980, the number of U.S. missionaries in south Korea perpetrating religious infiltration was as many as 800-plus, accounting for 75.5 percent of foreign missionaries in south Korea.

On account of such ideocultural infiltration machinations of the U.S. imperialists at present in south Korea the flunkeyism of U.S. worship and the idea of fear and servility before the United States and the "anticommunist" thought are being spread, and no small numbers of people, tainted by the reactionary U.S. "mode of thinking" and "way of life," are leading a corrupt, decadent life.

Today in south Korea, on account of the spreading U.S.-style "ideoculture" and "way of life," the traditions and legacies of national culture, the laudable manners and customs of our people are being utterly trampled and obliterated.

South Korea's realities graphically show that the south Korean puppet regime is the faithful guide for the reactionary ideocultural infiltration of the U.S. imperialist colonial rulers.

The south Korean puppet regime, from the first day of its formation at the point of the U.S. imperialist bayonet to the present, has walked the anti-people road of treason against the country and the people while solely serving the U.S. imperialist aggressors, unconcerned about the fate of the nation.

The great leader Comrade Kim Il-song taught as follows:

"... south Korean society is becoming a world created for the U.S. imperialists and their lackeys, but for the masses of people, it is becoming a living hell." ("A Collection of Writings of Kim Il-song," Vol 22, p 475)

Today south Korea has been turned into a world of darkness where the politically independent stand and attitude is trampled and obliterated, devoid of an iota of freedom and democracy, and transformed into a living hell for social beings screaming, unable to make ends meet.

The south Korean puppet gang is resorting to all kinds of machinations of deception and the art of camouflage in an attempt to conceal their true identity of treason against the country and the people and escape the fate of downfall.

The scoundrels are going berserk in suppressing the daily growing anti-U.S., anti-"government" struggle of the south Korean people, on the one hand, and are pertrating all kinds of machinations of appeasement and deception under such signboards of deception as "openness and freedom" and "nativization of democracy" in an attempt to dissolve the distrust of the people in them. And, in an attempt to divert the anti-"government" ground swell of the south Korean people, they are inspiring a confrontation consciousness between the North and

South and frenziedly perpetrating machinations of war provocation. The scoundrels are also perpetrating the foolish machination to get out of their international isolation and win international support for their plot to create "two Koreas."

However cunning and wicked machinations the south Korean puppet gang may resort to, its pitiful countenance being no more than a tool for the U.S. imperialist neocolonialist rule has already been revealed to the hilt, and its internal and external isolation is deepening with each passing day.

The south Korean puppet regime is being denounced and repudiated unanimously by the south Korean people, and the struggle of the south Korean people to liquidate it is becoming strengthened day by day.

Without exception the heads of successive south Korean puppet gangs have not been able to escape their fate of ruin because of the vigorous anti-"government" struggle of the south Korean people.

The 19 April Popular Uprising in 1960 forced the downfall of the gang of Syngman Rhee, the traitor of all time, and the mass uprisings in Pusan and Masan in October 1979 brought an end to the gang of Pak Chong-hui, the fascist dictator carefully groomed by the U.S. imperialists.

The heroic Kwangju Popular Uprising graphically proved how much the gang of Chon Tu-hwan, a diabolical human butcher and military fascist gangster, a pro-U.S. and pro-Japanese flunkeyish traitor, is being repudiated by the south Korean people, and proclaimed the downfall of the scoundrels. The heroic Kwangju Popular Uprising became a turning point in making the anti-U.S. independent-ization and antifascist democratization struggle of the south Korean people strengthened and developed further.

Today the Chon Tu-hwan military fascist gang is being denounced sternly by the south Korean people and the progressive peoples of the world, and is being isolated more and more with each passing day.

The voice of denouncing the Chon Tu-hwan gang perpetrating treason against the country and the people is rising louder among the south Korean people of all strata and overseas compatriots.

A certain south Korean politician openly denounced the south Korean puppet regime as "the most unpopular government in the modern history of Korea," and a certain religious personality ate his heart out that south Korea is a U.S. imperialist "economic colony." A certain overseas Korean newspaper, exposing and denouncing the present south Korean puppet regime as "a faithful dog of foreign forces," wrote that to recognize such a "government" is like assessing the traitor Yi Wan-yong, reversing him as a traitor.

In particular, a south Korean young student who courageously launched the anti-U.S. independent-ization and antifascist democratization struggle, has condemned that "all the political evils" in south Korea have been caused by "a mother-in-law called the United States manipulating a dictator in this land." South Korea's democratic personalities have denounced the puppet gang

in a statement that the Chon Tu-hwan military fascist gang must step down "from the seat of political power."

The south Korean puppet gang is being denounced unanimously by the south Korean people of all strata, and is being isolated and repudiated as a target that must necessarily be struck down.

The south Korean puppet regime is also being isolated and repudiated by the progressive countries and peoples of the world aiming for the independent stand and attitude and protecting justice and human rights.

Among the newly emerging countries the number of countries denouncing the south Korean puppet gang and breaking relations with the scoundrels is growing day by day.

The south Korean puppet regime is also being denounced by the capitalist countries and peoples.

A certain foreign social activist at a certain international meeting branded "the Chon Tu-hwan regime as a puppet government without real powers," and a certain Japanese university president denounced that the long misfortunes and sufferings of the Korean people have their cause in "the U.S. imperialist occupation by force" of south Korea.

Even among the U.S. people the voice of criticizing and denouncing the south Korean puppet gang is ringing out.

All these facts graphically prove that the south Korean puppet regime is from start to finish a tool and camouflage for the U.S. imperialist occupation of south Korea by force and neocolonialist rule.

The south Korean puppet regime, for its reactionary character of being a U.S. imperialist "faithful dog" and its crime of treason perpetrated against the country and the people and its bestial atrocities of internecine mass slaughter evoking the unbearable wrath of anyone, must necessarily receive the judgment of the people and be liquidated.

Without driving the U.S. imperialist aggressors out of south Korea and striking down the Chon Tu-hwan military fascist gang, it is impossible to realize the democratization of south Korean society and reunification of the country.

The south Korean people, holding aloft the banner of anti-U.S. independentization and antifascist democratization, shall staunchly launch the struggle to drive out the U.S. imperialist aggressors and strike down their lackeys, and go forward to hasten the independent reunification of the fatherland, the long-cherished desires of the nation.

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